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# 1997

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## ANNUAL REPORT


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### SPRINGFIELD

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### NEW HAMPSHIRE

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**Annual Reports**  
*of*  
Town Officers and Committees

*for the Town of*

**SPRINGFIELD  
NEW HAMPSHIRE**

*including Vital Statistics  
for the year*

**1997**



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## **GENERAL INFORMATION**

### **Governor**

Jeanne Shaheen

### **Representative**

Charles Bass

### **U.S. Senators**

Judd Gregg

Robert Smith

### **State Senator**

Jim Reubens

### **State Representative District 2**

Merle W. Schotanus

### **State Representative District 3**

Richard C. Leone

### **Executive Council**

Raymond S. Burton

### **Sullivan County Sheriff**

Michael L. Prozzo Jr.

### **Sullivan County Attorney**

Marc B. Hathaway

### **Sullivan County Treasurer**

Peter R. Lovely Sr.

### **Sullivan County Register of Deeds**

Sharron A. King

### **Sullivan County Register of Probate**

Diane M. Davis

### **Commissioner District 1**

Donald B. Fontaine Sr.

### **Commissioner District 2**

Joan R. MacConnell

## **TOWN MEETING BALLOTING**

Tuesday, March 10, 1998 • Town Hall • 11 A.M. to 7 P.M.

## **CONTINUATION OF TOWN MEETING**

Saturday, March 14, 1998 • Town Hall • 9:30 A.M.

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### **TOWN PERSONNEL**

#### **Moderator**

Thomas Wade ..... Term Expires 1998

#### **Town Clerk**

Cynthia Anderson ..... Term Expires 2000

#### **Deputy Town Clerk**

Robert E. Moore

#### **Selectmen**

Deborah L. Coffin ..... Term Expires 2000

William C. Sullivan Jr. .... Appointed Expires 3/10/98

#### **Secretaries to the Board of Selectmen**

Gertrude Heath ..... Robert E. Moore

#### **Supervisors of the Checklist**

Dorothy Anderson ..... Term Expires 1998

Sue Anderson ..... Term Expires 2000

Susan Carpenter ..... Term Expires 2002

#### **Auditor**

Richard Petrin ..... Term Expires 1998

#### **Civil Defense Director / Emergency Management**

Frank Anderson

#### **Custodian**

Sue Anderson

#### **Fire Chief**

Byron Charles

#### **Town Treasurer**

Maryanne Petrin ..... Term Expires 2000

#### **Deputy Treasurer**

Amy Hoffman

#### **Police Department**

James Benoit, Police Chief

Timothy Julian

Michael Wright

**Representative to the General Court**

Merle Schotanus

**Representatives to Upper Valley Lake Sunapee Council**

William C. Sullivan Jr. .... George Thomson

**Health Officer**

Timothy Bray

**Representative to Solid Waste District**

Linda Collins

**Representative to Sullivan County**

**Engineering Review Council**

George Thomson

**Road Agent**

Russell LeBrecht

**Tax Collector**

Robert E. Moore ..... Term Expires 2000

**Deputy Tax Collector**

Cynthia Anderson

**Library Trustees**

Janice Patten ..... Term Expires 1999

Alice Nulsen ..... Term Expires 1998

Janet Roberts ..... Term Expires 2000

**Planning Board**

Donald Garlock ..... Term Expires 1998

Sherman Heath, Chairman ..... Term Expires 1998

Robert Z. Klein ..... Term Expires 2000

Darrin Patten ..... Term Expires 1999

Kenneth Rodgers, Alternate ..... Term Expires 1998

William Sullivan Jr., Alternate ..... Term Expires 2000

George Thomson, Alternate ..... Term Expires 1999

Charles K. Nulsen ..... Term Expires 2000

Pamela Laurie, Secretary

**Kearsarge Regional School District**

**Budget Survey Committee**

**Fire Warden and Deputies**

Byron Charles, Fire Chief

Kenneth Rodgers

Richard C. Walker

**Librarian**

Celeste Klein

**Welfare Director**

Cora Bresnahan



## **Zoning Board of Adjustment**

Deborah L. Coffin, Selectman

Henry Gagnon .....	Term Expires 1998
Daphne Klein .....	Term Expires 2000
Gordon McKinnon .....	Term Expires 1998
Jeff Milne .....	Term Expires 2000
Charles K. Nulsen .....	Term Expires 2000
Gary Robinson, Chairman .....	Term Expires 1999
John Graham .....	Term Expires 1999
Alex Scott .....	Term Expires 1999
Pamela Laurie, Secretary	

## **Trustees of Trust Funds**

Cora Bresnahan .....	Term Expires 1999
Carlisse Clough .....	Term Expires 2000
Beverly McIntire .....	Term Expires 1998

## **Budget Committee**

Jay Booker .....	Term Expires 2000
William Huntoon .....	Term Expires 1999
Kenneth Jacques .....	Term Expires 1999
Richard Kidder Jr. ....	Term Expires 2000
Bernard Manning, Chairman .....	Term Expires 1999
Darrin Patten .....	Term Expires 2000
Malcolm Patten .....	Term Expires 1998
Maryanne Petrin .....	Term Expires 1998
Jon Poston .....	Term Expires 1998
Gertrude Heath, Secretary	

## **Cemetery Trustees**

Sue Anderson .....	Term Expires 1998
Frank Anderson .....	Term Expires 1999
William Anderson .....	Term Expires 2000

## **Conservation Commission**

Linda Howes, Alternative	
Cynthia Bruss, Chairman .....	Term Expires 2000
Boris Bushueff .....	Term Expires 2000
Kenneth Jacques .....	Term Expires 1999
Daphne Klein .....	Term Expires 1998
Jon Poston .....	Term Expires 2000
David Kezar .....	Term Expires 1998
William S. Sullivan Jr., Selectman	
Frank Anderson .....	Term Expires 1998
Pamela Laurie, Secretary	

## **School Representative**

John Rego Perrotta

**Sunapee Transfer Recycling Study Committee**

Nancy Vandewart

**Town Building Committee**

Frank Anderson.....Celeste Klein  
Steven Bailey.....Malcolm Patten  
Fred Davis, Chairman.....Kenneth Rodgers  
Todd Elgin.....Wolfgang Heinberg

**Springfield Kindergarten Trustees**

Nancy Edgar-Howard, President  
Janet Booker, Vice President  
Roberta Wagman and Susan Carpenter, Co-secretaries  
Cheryl Wood, Treasurer  
Pam Laurie and Maureen Chiarella, Members-At-Large  
Deborah L. Coffin, Selectman  
Suzanne Winchester, Director and Teacher

**Resignations and Retirements - 1997**

Constance A. Jones, Selectman  
Louise B. Jacewicz, Selectman  
Ronald Denman, Health Officer  
Thomas Duling, Health Officer  
Lori Coleman, Recreation Director  
Bruce Jasper, Zoning Board of Adjustment  
Frank Anderson, Conservation Commission  
Kevin Whitcavitch , Conservation Commission  
Amelia W. Anderson, Deputy Treasurer  
Kathy Denman, Conservation Commission

# 1997 TOWN STATISTICS & INFORMATION

CID NUMBER: 012

COUNTY: Sullivan

LABOR MARKET AREA: Claremont

DISTANCE TO:

Manchester, NH: 60 miles

Boston, MA: 120 miles

New York, NY: 400 miles

Montreal, Canada: 210 miles

ELEVATION: 1440 feet

TEMPERATURE (°F):

Annual Average: 45.0°

January Average: 18.2°

July Average: 69.0°

PRECIPITATION: Annual Average: 36.0 in.

## DEMOGRAPHICS

POPULATION	1997	1995	1990	1980	1970
Community	825	847	788	532	310
County		39,410	38,592	36,063	30,949

### 1990 POPULATION BY AGE:

5 and under	60
6 to 17	135
18 to 29	121
30 to 59	327
60 to 69	77
70 and Over	68

## INCOME (1990)

Per Capita Income: 15,625

Median Household Income: 35,000

## LABOR FORCE (1990)

Total Workers Employed: 401

Labor Force Participation Rate:

Male: 75.8%; Female: 61.9%

Labor Force Education Levels:

High School and Higher Graduates: 76.1%

Bachelor's Degree and Higher: 23.9%

## **EMPLOYMENT BY OCCUPATIONAL GROUP (1990)**

Executive/Administrative/Managerial: 28  
Professional Specialty: 56  
Technician/Related Support: 0  
Sales Workers: 46  
Administrative Support/Clerical: 54  
Private Household: 3  
Protective Service: 5  
Services, Other: 60  
Farming/Forestry/Fishing: 13  
Precision Production/Craft/Repair: 74  
Machine Operators/Assemblers: 27  
Transportation/Material Moving: 17  
Handlers/Helpers/Laborers: 18

## **COMMUTING PATTERNS (1990)**

Mean Travel Time To Work (minutes): 25.88  
Percent of Residents Working in Community: 18.9%  
Percent of Residents Commuting Elsewhere: 81.1%  
Percent of Nonresidents Commuting In: 63.9%

## **LARGEST EMPLOYERS**

Hemphill Power  
Durgin-Crowell  
Evarts  
Twin Lake Villa

## **PRODUCT/SERVICE**

Electrical generation  
Lumber mill  
Kiln drying  
Resort

## **MUNICIPAL SERVICES**

Town Hall Hours: M-F 10-12 & 1-4; Th 4-8  
Type of Government: Selectmen  
Planning Board: Elected  
Zoning: 1987/93  
Master Plan: 1988  
Capital Improvement Plan: 1995  
Full-Time Police Department: Yes  
Full-Time Fire Department: No  
Town Fire Insurance Rating: 6/9

## **TAXES (1997)**

Local Property Tax Rate (per thousand): \$20.99  
Assessment Ratio: 1.12

## **UTILITIES**

Electric Supplier: PSNH/NH Electric Coop

Natural Gas Supplier: None

Water Supplier: Private

Sanitation Sewer: Private

Telephone Company: Bell Atlantic/Kearsarge Tel.

Telephone Switching: Digital

Cellular Phone Access: Yes

Cable Television: No

## **TRANSPORTATION/ACCESS**

Road Access: Federal Routes: 114; State Routes: 4A

Nearest Interstate: I-89, Exit 12A; Distance: 5 miles

Railroad: None

Nearest Airport: Lebanon

Runway: 5495 feet; Lighted: Yes; Navigational Aids: Yes

Nearest Commercial Airport: Lebanon; Distance: 16 miles

## **MEDICAL & HEALTH**

Nearest Hospital: New London

Distance: 8 miles

## **EDUCATIONAL FACILITIES**

District Students Attend: Kearsarge Regional School System, Sutton;

Distance: 15 miles

Nearest Technical College: Claremont Comm/Tech College

Nearest College/University: Colby-Sawyer/Magdalen/Lebanon/Dartmouth

## **COMMUNITY SERVICES & RECREATION**

Hotels/Motels: 1

Library: Libbie A. Cass Memorial

Municipal Parks: 1

Golf Courses: 1

Nearest Ski Areas: Mount Sunapee

Other Recreation: Lake

## **FOR MORE INFORMATION, CONTACT:**

Springfield Board of Selectmen

Trudy Heath, Administrative Assistant, PO Box 22, Springfield, NH 03284

Telephone: (603) 763-4805 / Fax Number (603) 763-3336

## TELEPHONE CONTACTS

Emergency Only ..... 911  
Police ..... 763-3100 & 863-3232  
Fire ..... 643-2222  
Ambulance ..... 763-3100 & 863-3232  
Selectmen ..... 763-4805 or 9015  
Town Garage ..... 763-2829  
FAST Squad ..... 763-3100 & 863-3232

## OFFICE HOURS

Town Clerk ..... 763-4805 or 9015  
Tax Collector ..... 763-4805 or 9015  
Winter Hours: Monday thru Friday: 10 AM to 12 Noon and 1 PM to 4 PM  
Also Thursday 4 PM to 8 PM

Summer Hours: (June, July and August Only):  
Monday thru Thursday: 9 AM to 12 Noon and 1 PM to 4 PM  
Also Thursday 4 PM to 8 PM

Pamela Laurie. .... 763-4043  
Planning/Zoning/Conservation Secretary

Sunapee Transfer Station ..... 763-4381  
Hours: Sunday: 8 AM to 12 Noon;  
Monday, Thursday, Friday and Saturday: 8 AM to 4:30 PM;  
Closed Tuesdays and Wednesdays  
Vehicle Sticker Required

Kindergarten ..... 763-9051  
Library Hours: ..... 763-4381  
Tuesday: 3-7 PM; Thursday: 3-7 PM; Friday 3-5 PM

### Meeting Schedule:

Selectmen ..... As Scheduled  
Planning Commission ..... 3rd Thursday  
..... Monthly, 7 PM  
Zoning Board of Adjustment ..... 1st Wednesday  
..... Monthly, 7 PM  
Recreation Committee ..... When Called  
Conservation Board ..... 2nd Thursday, 7 PM  
Fire Department ..... When Called  
Historical Society ..... As Programmed



# STATE OF NEW HAMPSHIRE TOWN WARRANT

TOWN MEETING TUESDAY, MARCH 10 & SATURDAY, MARCH 14, 1998

The Polls will be Open from 11:00 A.M. to 7:00 P.M.

## Article 1

To choose all necessary Town Officials for the year ensuing. **NOTE:** By law the meeting must open before voting starts. Therefore, the meeting and polls will open at 11 o'clock for the consideration of Article 1 only. At 12 noon the meeting will recess, but the polls will remain open until 7 p.m.. The meeting will reconvene at the Town Hall on Saturday, March 14, 1998 at 9:30 a.m. to act on Articles 2 through 10.

## Article 2

To see if the town will vote to raise and appropriate the sum of \$16,550 for the purpose of the following repairs:

Old Highway Garage Repair	\$1,550
Paint Town Hall/Church	4,000
New Roof on Town Hall	8,000
Town Hall Septic System	3,000

*The Board of Selectmen and the Budget Committee recommend this warrant article.*  
Yes or No Majority Vote.

## Article 3

To see if the town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be added to the Fire Capital Reserve Fund previously established.

*The Board of Selectmen recommends this warrant article. The Budget Committee does not recommend this warrant article.*  
Yes or No Majority Vote.

## Article 4

To see if the Town will vote to authorize the selectmen to enter into a five-year (5) lease agreement for the purpose of leasing a copy machine for the Town Office at a total cost of \$13,748, and to raise and appropriate the sum of \$2,748 for the first year's payment for that purpose.

*The Board of Selectmen and the Budget Committee recommend this warrant article.*  
Yes or No Majority Vote.

## **Article 5**

To see if the Town will vote to raise and appropriate the sum of seventy-five thousand dollars (\$75,000) to pay for expenses attributed to damages from the January 1998 ice storm and to authorize the receipt of 75%, fifty-six thousand two hundred fifty dollars (\$56,250) from FEMA and 12.5%, nine thousand three hundred seventy-five dollars (\$9,375) from the State of New Hampshire. The remaining 12.5%, nine thousand three hundred seventy-five dollars (\$9,375), to be raised from general taxation.

*The Board of Selectmen and the Budget Committee recommend this warrant article.*  
Yes or No Majority Vote.

## **Article 6**

To see if the town will vote to authorize the Selectmen to sell land acquired in 1997 for tax default. Land to be sold to the highest bidder or as justice may require.

1. Map 29, Lot 434-511 - Hart Land (Town Farm Road) - 5.9 Acres  
Valued at \$16,850.
2. Map 29, Lot 575-362 - Godek Land - (Town Farm Road) - 2.2 Acres  
Valued at \$15,800.
3. Map 09, Lot 745-145 - Melchionne Land (Prospect Acres #26) - 4.6 Acres - Valued at \$19,500.
4. Map 31, Lot 216-442 - Mendez Land (Eastman, Spring Glen #48) - 1.54 Acres - Valued at \$11,700.

Yes or No Majority Vote.

## **Article 7**

To see if the Town will vote to change the purpose of an existing Fire Capital Reserve Fund to the Fire Vehicle Capital Reserve Fund.  
2/3 vote required.

## **Article 8**

To see if the Town will vote to adopt the provisions of RSA 202-A:4-d authorizing the library trustees to accept gifts of personal property, other than money, which may be offered to the library for any public purpose, provided, however, that no acceptance of personal property by the library trustees shall be deemed to bind the town or the library trustees to raise, appropriate or expend any public funds for the operation, maintenance, repair or replacement of such personal property and further to require that prior to the acceptance of any such gift, valued at over \$5,000, the public library trustees shall hold a public hearing on the proposed acceptance. This authorization will remain in effect until rescinded by a vote of the Town Meeting.

Yes or No Majority Vote.



## **Article 9**

To see if the town will vote to raise and appropriate the sum of \$613,458 or as amended, which represents the operating budget. Said sum does not include special or individual articles addressed.

Yes or No Majority Vote.

## **Article 10**

To hear the reports of agents, auditors, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting.

Yes or No Majority Vote.

Given under our hands and seal this fourteenth day of March, in the Year of Our Lord, nineteen hundred and ninety-eight.

DEBORAH L. COFFIN, Chairman  
WILLIAM C. SULLIVAN, Selectman  
DONALD H. OARLOCK, Selectman  
Springfield Board of Selectmen

A True Copy of Warrant - Attest:

DEBORAH L. COFFIN, Chairman  
WILLIAM C. SULLIVAN, Selectman  
DONALD H. OARLOCK, Selectman  
Springfield Board of Selectmen

**Budget for the Town of Springfield, N.H.**  
**Appropriations and Estimates of Revenue**  
**for the Ensuing Year January 1, 1998, to December 31, 1998**

Purpose of Appropriation	Appropriations Prior Year As Approved By DRA	Actual Expenditures Prior Year	Selectmen's Recommended Budget	Budget Committee Recommended Ensuing Fiscal Year	Not Recommended
<b>General Government</b>					
Executive	\$ 59,040	\$ 56,438	\$ 61,094	\$ 61,094	\$
Elections, Registration & Vital Statistics	6,750	6,570	9,150	6,650	2,500
Financial Administration	10,000	10,000	10,000	10,000	
Revaluation of Property	5,900	5,112	3,500	3,500	
Legal Expense	6,000	6,206	7,500	7,500	
Personnel Administration	41,729	39,889	51,840	51,840	
Planning & Zoning	4,850	2,192	2,150	2,150	
General Government Bldgs.	43,830	39,981	38,804	38,804	
Cemeteries	5,700	2,762	5,065	5,065	
Insurance	18,000	17,128	18,000	18,000	
Advertising & Regional Assoc.	750	733	733	733	
Kindergarten	19,340	18,363	19,918	19,500	418
Building Committee	2,300	2,300			
<b>Public Safety</b>					
Police	50,950	47,230	56,510	50,950	5,560
Ambulance	683	683	777	777	
Fire	14,570	13,992	16,500	16,500	
Emergency Management	100	25	175	175	
Fast Squad	6,500	4,689	2,500	2,500	
<b>Highways and Streets</b>					
Administration & Highways & Streets	185,000	176,842	195,500	185,000	10,500
Bridges	15,000	12,423			
Street Lighting	4,200	4,237	4,500	4,500	
<b>Sanitation</b>					
Sunapee Transfer Station	62,000	62,000	64,985	64,985	
<b>Water Distribution &amp; Treatment</b>					
Administration & Water Services	850	1,291	1,300	1,300	
<b>Health &amp; Welfare</b>					
Health Agencies & Hospitals & Other	5,525	4,234	5,035	5,035	
Administration & Direct Assistance	3,675	1,023	3,600	3,600	
<b>Culture &amp; Recreation</b>					
Parks & Recreation	5,000	4,203	2,500	2,500	
Library	6,000	6,000	6,000	6,000	
Patriotic Purposes	700	407	550	550	
<b>Conservation</b>					
Other Conservation	250	163	250	250	

**Debt Service**

Princ.-Long Term Bonds & Notes	30,000	30,000	30,000	30,000	
Interest-Long Term Bonds & Notes	4,220	4,076	5,000	5,000	
Interest on TANs	11,000	6,046	11,000	9,000	2,000

**Capital Outlay**

Old Highway Garage Repair			1,550	1,550	
Town Hall Paint			4,000	4,000	
Town Hall Roof			8,000	8,000	
Town Hall Septic			3,000	3,000	
Copy Machine Lease			2,748	2,748	
Storm Damage 1998			75,000	75,000	

**Operating Transfers Out**

Fire Vehicle Capital Reserve	20,000	20,000	10,000		10,000
Purchase of Grader	98,348	98,348			
Non-Lapsing Town Building Repair	11,770	11,770			
Update Revaluation	30,000	30,000			
<b>Subtotal</b>	<u>790,530</u>	<u>747,356</u>	<u>738,734</u>	<u>707,756</u>	<u>30,978</u>

**Special Warrant Articles**

Fire Capital Reserve			10,000		10,000
<b>Subtotal Recommended</b>			<u>10,000</u>		

**Individual Warrant Articles**

Building Repairs			16,550	16,550	
Copy machine Lease			2,748	2,748	
Storm Damage 1998			75,000	75,000	
<b>Subtotal Recommended</b>			<u>94,298</u>	<u>94,298</u>	

## SOURCES OF REVENUE

	Estimated Revenue Prior Year	Actual Revenue Prior Year	Estimated Revenue for Ensuing Fiscal Year
<b>Taxes</b>			
Land Use Change Taxes	\$ 1,200	\$ 2,350	\$ 1,200
Yield Taxes	15,244	15,711	12,000
Payment in Lieu of Taxes	200,000	200,000	200,000
Interest & Penalties on Delinquent Taxes	15,646	15,972	15,550
Inventory Penalties	1,000	1,561	1,000
<b>Licenses, Permits &amp; Fees</b>			
Motor Vehicle Permit Fees	98,000	102,365	100,000
Building Permits	200	270	200
Other Licenses, Permits & Fees	2,000	3,263	2,500
<b>From Federal Government</b>			
COPS Grant	25,000	6,254	10,000
FEMA			65,625
<b>From State</b>			
Shared Revenues	3,461	14,316	3,461
Meals & Rooms Tax Distribution	9,229	9,239	9,229
Highway Block Grant	39,507	39,507	39,349
Kindergarten			9,750
State & Federal Forest Land Reimbursement	6,717	6,718	6,717
Workers Comp	10,230	8,558	8,500
<b>From Other Government</b>			
<b>Charges for Services</b>			
Income from Departments	2,000	2,972	2,000
Kindergarten Tuition		960	
<b>Miscellaneous Revenues</b>			
Sale of Municipal Property	2,700	3,125	2,000
Interest on Investments	3,970	7,409	5,000
Other	1,180	952	900
<b>Interfund Operating Transfers In</b>			
From Capital Reserve Funds	30,000	30,000	
<b>Other Financing Sources</b>			
Proc. from Long Term Bonds & Notes	90,000	90,000	
Amounts Voted from Surplus	8,348	8,348	
<b>TOTAL REVENUES</b>	<u>\$565,632</u>	<u>\$569,850</u>	<u>\$494,981</u>

<b>Budget Summary</b>	<b>Selectmen</b>	<b>Budget Committee</b>
Subtotal 1 Recommended	\$738,734	\$707,756
Subtotal 2 Special Warrant Articles	10,000	
Subtotal 3 Individual Warrant Articles	94,298	94,298
<b>Total Appropriations Recommended</b>	<u>\$738,734</u>	<u>\$707,756</u>
Less: Amount of Estimated Revenues	-494,981	-494,981
<b>Estimated Amount of Taxes to be Raised</b>	<u>\$243,753</u>	<u>\$212,775</u>

## SUPPLEMENTAL SCHEDULE – MBA

Total Recommended by Budget Committee		\$707,756
Less Exclusions:		
2. Principal: Long-Term Bonds & Notes	\$30,000	
3. Interest: Long-Term Bonds & Notes	5,000	
4. Interest on TANS	<u>9,000</u>	
Total Exclusions		<u>44,000</u>
Amount Recommended Less Recommended Exclusion Amounts		<u>\$663,756</u>
Maximum Allowable Increase to <b>Recommended</b> Budget (Line 6 times 10%)		\$66,375

## SELECTMEN'S REPORT

The Town of Springfield found 1997 to be a year of challenges and loss as well as a year for accomplishment and change. The good news begins with support from Governor Shaheen for public kindergarten. This announcement came with positive acknowledgment for the ongoing support the Town of Springfield has provided over the years for its 5 year olds. Thanks to the efforts of many, Springfield's kindergarten will be funded by the State to offset the town's expenses.

It has also been a pleasure to see the Youth Football League practicing and playing on our recreation field — the Selectmen have been proud to support the athletic pursuits of our students which include Springfield residents.

One of the major changes to take place in 1997 was the switch from New London Dispatch to Newport Dispatch for emergency services. This move has proven to be cost effective for the town as well as more efficient in terms of radio reception. Residents can continue to call 911 for emergencies and 863-3232 to reach Newport Dispatch and Springfield Police. Our old fire station was finally removed as the Fire Department is settled in the Highway/Safety complex. The relocation has created a new turn-around space for busses and larger vehicles.

Our challenges continue to revolve around seepage, new businesses wishing to locate in town and the ongoing need for upgrading and maintaining our town buildings. Upon inspection, we learned that the Highway/Safety complex was not up to electrical code which necessitated some major overhauling. In addition, we began the installation process for alarm systems in both the Highway/Safety Complex and the town office building which will keep us in compliance with state regulations for public buildings.

A big loss this year was the passing of Alan Vassar; he will be remembered as a man who willingly committed his time and efforts to the Conservation Commission and the Budget Committee — we will miss him. The Board encountered its own changes in 1997; Connie Jones relocated to Grantham and Louise Jacewicz remains in Springfield, but is looking forward to spending more time at home and less time in the town offices. Both members will be sorely missed as they have worked tirelessly as assets to the town. We welcome Bill Sullivan and Don Garlock who have bravely stepped into the vacated positions. In the category of losses I am sad to report the closing of the Howard Memorial United Methodist Church. It was no longer feasible to keep the church active due to a continued drop in membership. At this time we wish to offer our very best wishes to Barbara Reney upon her retirement as Postmaster in Springfield for many years — she will be missed as we welcome Laura Hummel to the position.

As I write this report we are on the other side of the Ice Storm of '98. We are especially grateful for another 1997 accomplishment — the 3rd man on the Highway Department, Bill Mock. This storm has taught us many valuable lessons, most importantly to remember and express our gratitude and appreciation for every person who worked non-stop to get Springfield up and running again. Kudos to Road Agent Russell Lebrecht, Chief of Police Jim Benoit,



Emergency Management Coordinator Frank Anderson, Fire Chief Mac Charles and their crews for all of their hard work. It is because of them that the citizens of Springfield could use their roads safely and receive the support needed to weather the storm.

The Board looks forward to a safe and productive year and thanks to everyone who so generously gives time and service to the Town.



Bill Mock and Dallas Patten working hard to clear Messer Hill Road during the January ice storm.

# COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES FISCAL YEAR ENDING DECEMBER 31, 1997

Title of Appropriation	Appropriation	Receipts	Total	Expenditures	Unexpended	Overdraft
<b>General Government</b>						
Executive	\$ 59,040.00	\$ 942.00	\$ 59,982.00	\$ 56,438.00	\$ 3,544.00	\$
Elections	6,750.00		6,750.00	6,570.00	180.00	
Financial Admin.	10,000.00		10,000.00	10,000.00		
Revaluation of Property	5,900.00		5,900.00	5,112.00	924.00	
Legal Expense	6,000.00		6,000.00	6,206.00		206.00
Employee Benefits	41,729.00		41,729.00	39,889.00	1,840.00	
Planning and Zoning	4,850.00	2,826.00	7,676.00	2,192.00	5,484.00	
General Government Bldgs.	43,830.00	3,125.00	46,955.00	39,981.00	6,974.00	
Cemeteries	5,700.00	32.00	5,732.00	2,762.00	2,970.00	
Insurance	18,000.00	3,708.00	21,708.00	17,128.00	4,580.00	
Advertising and Regional Assn.	750.00		750.00	733.00	17.00	
Kindergarten	19,340.00	960.00	20,300.00	18,363.00	1,937.00	
Building Committee	2,300.00		2,300.00	2,300.00		
<b>Public Safety</b>						
Police	50,950.00	146.00	51,096.00	47,230.00	3,866.00	
Ambulance	683.00		683.00	683.00		
Fire Department	14,570.00	122.00	14,692.00	13,992.00	700.00	
Emergency Management	100.00		100.00	25.00	75.00	
FAST Squad	6,500.00		6,500.00	4,689.00	1,811.00	
<b>Highway and Streets</b>						
Highway and Streets	185,000.00	188.00	185,188.00	176,842.00	8,346.00	
Street Lighting	4,200.00		4,200.00	4,237.00		37.00
Bridges	15,000.00		15,000.00	12,423.00	2,577.00	
<b>Sanitation</b>						
Sunapee Transfer Station	62,000.00		62,000.00	62,000.00		
<b>Water</b>						
Hydrants	600.00		600.00	600.00		
Mileage Reimbursement	50.00		50.00	180.00		130.00
Water Testing	200.00		200.00	511.00		311.00
<b>Health</b>						
Animal Control	700.00		700.00	509.00	191.00	
Visiting Nurse	2,100.00		2,100.00	2,100.00		
Council on Aging	525.00		525.00	525.00		
Hospitals	700.00		700.00	700.00		
Immunization/Drug Testing	1,500.00		1,500.00	400.00	1,100.00	
<b>Welfare</b>						
Direct Assistance	3,000.00		3,000.00	348.00	2,652.00	
Welfare Director	375.00		375.00	375.00		
Sullivan Cty. Nutrition	300.00		300.00	300.00		



Title of Appropriation	Appropriation	Receipts	Total	Expenditures	Unexpended	Overdraft
<b>Culture and Recreation</b>						
Park and Recreation	5,000.00		5,000.00	4,203.00	797.00	
Library	6,000.00		6,000.00	6,000.00		
Patriotic Purposes	700.00		700.00	407.00	293.00	
<b>Conservation</b>						
Conservation	250.00		250.00	163.00	87.00	
<b>Debt Service</b>						
Principal Long Term						
Bonds and Notes	30,000.00		30,000.00	30,000.00		
Interest Long Term	4,220.00		4,220.00	4,076.00	144.00	
Interest on TAN	11,000.00		11,000.00	6,046.00	4,954.00	
<b>Capital Outlay</b>						
Grader	98,348.00		98,348.00	98,348.00		
Article 5 Bldg. Repairs	11,770.00		11,770.00	12,398.00		628.00
<b>Operating Transfers Out</b>						
Fire Capital Reserve	20,000.00		20,000.00	20,000.00		
Update Revaluation	<u>30,000.00</u>		<u>30,000.00</u>	<u>30,000.00</u>		
TOTALS	\$790,530.00	\$12,049.00	\$802,579.00	\$747,984.00	\$56,043.00	\$ 1,312.00
TOTAL OVERDRAFT					<u>- 1,312.00</u>	
NET UNEXPENDED					\$54,731.00	



Christina Huntoon and Cynthia Anderson,  
Memorial Day 1997

## COMPARISON OF 1996 TAX RATE AND 1997 TAX RATE

<i>1996</i>		<i>1997</i>	
<i>Town Budget</i>		<i>Town Budget</i>	
A. Basic Budget	\$580,915	A. Basic Budget	\$630,412
B. Operating Transfer	22,000	B. Operating Transfer	20,000
C. Special Warrant Articles	<u>15,500</u>	*C. Capital Outlay	140,118
		(by Warrant Articles)	
<b>Total</b>	<b>\$618,414</b>	<b>Total</b>	<b>\$790,530</b>

\*Grader \$98,348, Bldg. Renovation  
\$11,770, Revaluation \$30,000

<i>Revenue</i>		<i>Revenue</i>	
Estimated at Tax Rate	\$488,733	Estimated at Tax Rate	\$437,284
Setting		Setting	
Voted from "Surplus"	37,500	Voted from "Surplus"	8,348
by Warrant Article		by Warrant Article	
Other "Surplus Money"	30,000	From Reval Capital Reserve	30,000
used to reduce taxes		From Bond Revenue	<u>90,000</u>
<b>Total</b>	<b>\$556,233</b>	<b>Total</b>	<b>\$565,632</b>

<i>Town Tax Rate (1996)</i>		<i>Town Tax Rate (1997)</i>	
Appropriations	\$618,414	Appropriations	\$790,530
Estimated Revenue	488,933 (-)	Estimated Revenue	565,632 (-)
Shared Revenue	3,472 (-)	Shared Revenue	3,243 (-)
Overlay	10,420	Overlay	7,464
Veterans Exemptions	<u>9,700</u>	Veterans Exemptions	<u>9,900</u>
<b>Total</b>	<b>\$146,129</b>	<b>Total</b>	<b>\$239,019</b>

**Tax Rate**  $\frac{146,129}{70,379,971}$  = **\$2.08**  
(town valuation)

**Tax Rate**  $\frac{239,019}{71,715,603}$  = **\$3.33**  
(town valuation)

<i>School Tax Rate (1996)</i>		<i>School Tax Rate (1997)</i>	
Due to Regional School	\$1,025,415	Due to Regional School	\$1,062,314
Less Shared Revenue	<u>6,724</u>	Less Shared Revenue	<u>6,280</u>
<b>Total</b>	<b>\$1,018,691</b>	<b>Total</b>	<b>\$1,056,034</b>

**Tax Rate**  $\frac{1,018,691}{70,379,971}$  = **\$14.47**

**Tax Rate**  $\frac{1,056,034}{71,715,603}$  = **\$14.73**

<i>County Tax Rate (1996)</i>		<i>County Tax Rate (1997)</i>	
Due to County	\$184,373	Due to County	\$211,581
Less Shared Revenue	<u>1,417</u>	Less Shared Revenue	<u>1,323</u>
<b>Total</b>	<b>\$182,956</b>	<b>Total</b>	<b>\$210,258</b>
<b>Tax Rate</b> $\frac{182,956}{70,379,971} =$	<b>\$2.60</b>	<b>Tax Rate</b> $\frac{210,258}{71,715,603} =$	<b>\$2.93</b>

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<i>Total Tax Rate - 1996</i>		<i>Total Tax Rate - 1997</i>	
Town	= \$ 2.08	Town	= \$ 3.33
School	= 14.47	School	= 14.73
County	= <u>2.60</u>	County	= <u>2.93</u>
	<b>\$19.15</b>		<b>\$20.99 (+\$1.84)</b>

Valuation Increase - \$1,335,632

---

**% Of Tax Rate For Town, School, County  
Over The Past 5 Years**

	<u>1993</u>	<u>1994</u>	<u>1995</u>	<u>1996</u>	<u>1997</u>
Town	\$3.27-17%	\$1.90-10%	\$3.15-16%	\$2.08-11%	\$3.33-16%
School	13.51-68%	14.05-74%	13.82-70%	14.47-76%	14.73-70%
County	2.95-15%	2.9-15.4%	2.89-15%	2.60-14%	2.93-14%
<b>Total Tax</b>	<b>19.73</b>	<b>18.86</b>	<b>19.86</b>	<b>19.15</b>	<b>20.99</b>

	<u>Net Valuation</u>				
	<u>1993</u>	<u>1994</u>	<u>1995</u>	<u>1996</u>	<u>1997</u>
	66,835,499	67,614,499	69,284,980	70,379,971	71,715,603

# FINANCIAL REPORT

## January 1, 1997 to December 31, 1997

### REVENUES

#### Revenue from Taxes

Property Taxes .....	\$1,509,746
Land Use Change Taxes .....	2,350
Yield Taxes.....	15,630
Payments in Lieu of Taxes.....	200,000
Interest and Penalties on Delinquent Taxes .....	<u>15,972</u>
TOTAL.....	1,743,698

#### Revenue from Licenses, Permits and Fees

Business Licenses and Permits .....	681
Motor Vehicle Permit Fees .....	102,365
Building Permits .....	270
Other Licenses, Permits, and Fees .....	<u>3,263</u>
TOTAL.....	106,579

#### Revenue from the Federal Government

COPS Federal Reimbursement .....	<u>6,254</u>
TOTAL.....	6,254

#### Revenue from the State of New Hampshire

Shared Revenue Block Grant .....	14,316
Highway Block Grant .....	39,507
State and Federal Forest Land Reimbursement.....	6,717
Miscellaneous State Refunds .....	<u>17,798</u>
TOTAL.....	78,338

#### Revenue from Charges for Services

Income from Departments .....	<u>2,972</u>
TOTAL.....	2,972

#### Revenues from Miscellaneous Sources

Kindergarten .....	960
Sale of Municipal Property .....	7,410
Interest on Investments .....	295
Insurance Dividends and Reimbursements.....	3,708
Other Miscellaneous Sources .....	<u>270</u>
TOTAL.....	15,473

#### Interfund Operating Transfers In

Transfers from Capital Reserve Fund .....	<u>21,349</u>
TOTAL .....	21,349

**TOTAL Revenues from All Sources .....****\$1,974,744**

**Total Fund Equity .....****62,358**

**TOTAL.....****\$2,037,102**

## EXPENDITURES

	Total Expenditure	Equipment and Land Purchases	Construction
<b>General Government</b>			
Executive .....	\$ 56,437		
Election, Registration and Vital Statistics .....	6,570		
Financial Administration .....	10,000		
Revaluation of Property .....	5,112		
Legal Expense .....	6,205		
Personnel Administration .....	39,889		
Planning and Zoning .....	2,192		
General Government Building .....	39,980		
Cemeteries .....	2,761		
Insurance Not Otherwise Allocated.....	17,128		
Advertising and Regional Association .....	733		
Kindergarten .....	18,363		
Other General Gov't.....	<u>2,300</u>		
TOTAL .....	207,670		
<b>Public Safety</b>			
Police .....	47,229		
Ambulance.....	683		
Fire.....	13,993		
Emergency Management .....	25		
FAST Squad .....	<u>4,689</u>		
TOTAL .....	66,619		
<b>Highways and Streets</b>			
Highways and Streets .....	176,843		
Bridges.....	12,423		
Street Lighting .....	<u>4,238</u>		
TOTAL .....	193,504		
<b>Sanitation</b>			
Sunapee Transfer Station .....	<u>62,000</u>		
TOTAL .....	62,000		
<b>Water Distribution and Treatment</b>			
Testing .....	511		
Hydrants.....	600		
Mileage Reimbursement .....	<u>179</u>		
TOTAL .....	1,290		
<b>Health</b>			
Immunization .....	400		
Council on Aging.....	525		
Visiting Nurse .....	2,100		
Hospital.....	700		
Animal Control .....	<u>508</u>		
TOTAL .....	4,233		

**Welfare**

Administration .....	375
Direct Assistance .....	348
Sullivan County Nutrition .....	<u>300</u>
TOTAL .....	1,023

**Culture and Recreation**

Parks and Recreation .....	4,202
Library .....	6,000
Patriotic Purposes .....	<u>407</u>
TOTAL .....	10,609

**Conservation**

Other Conservation .....	<u>163</u>
TOTAL .....	163

**Debt Service**

Principal Long Term	
Bonds and Notes .....	30,000
Interest on Long Term	
Bonds and Notes .....	4,076
Interest on Tax and	
Revenue Anticipation Notes .....	<u>6,046</u>
TOTAL .....	40,122

**Capital Outlay**

Machinery, Vehicles, & Equipment .....	98,348	
Buildings .....	<u>12,398</u>	\$ <u>12,398</u>
TOTAL .....	110,746	98,348      12,398

**Interfund Operating Transfers Out**

Transfers to Special Revenue Funds .....	21,349
Transfers to Capital Reserve Funds ..	<u>20,000</u>
TOTAL .....	41,349

**Payments to Other Governments**

Taxes Assessed for County .....	211,581
Taxes Assessed for	
Precincts/village Districts .....	7,117
Taxes Assessed for School Districts ..	<u>1,062,314</u>
TOTAL .....	\$1,175,713

**Total Expenditures**..... 1,893,692**Total Fund Equity**..... 23,333**TOTAL**..... \$1,917,025



## ASSETS

	Beginning of Year	End of Year
<b>Current Assets</b>		
Cash and Equivalents .....	\$370,336	\$415,991
Taxes Receivable .....	158,650	194,172
Tax Liens Receivable .....	51,787	33,154
COPS Fund Grant.....		24,498
Tax Deeded Property .....		<u>4,063</u>
<b>TOTAL ASSETS .....</b>	<b>\$580,773</b>	<b>\$671,878</b>

## LIABILITIES AND FUND EQUITY

<b>Current Liabilities</b>		
Due to School Districts .....	518,415	623,714
Notes Payable - Current .....		<u>30,000</u>
<b>TOTAL LIABILITIES.....</b>	<b>518,415</b>	<b>653,714</b>
<b>Fund Equity</b>		
Reserve for Appropriations		
Voted from Surplus.....	8,348	
Unreserved Fund Balance .....	<u>54,010</u>	<u>18,164</u>
<b>TOTAL FUND EQUITY .....</b>	<b><u>62,358</u></b>	<b><u>18,164</u></b>
<b>TOTAL LIABILITIES</b>		
<b>    AND FUND EQUITY.....</b>	<b>\$580,773</b>	<b>\$671,878</b>

## FIXED ASSET GROUP OF ACCOUNTS

	Debit	Beginning of Credit	Debit	End of Credit
Land and				
Improvements..... \$	578,410		\$ 530,810	
Buildings .....	934,250		937,650	
Tax Deeded Property .....			<u>63,850</u>	
<b>TOTAL .....</b>	<b>\$1,512,660</b>		<b>\$1,532,310</b>	

## AMORTIZATION OF LONG-TERM DEBT

	Annual Installment	Interest Rate	Date of Last Payment	Bonds o/s at Beginning of Year	Bonds o/s at End of Year
<b>New London Trust</b>					
Grader .....	\$30,000	6.65%	12/31/99	\$90,000	\$60,000

## RECONCILIATIONS

### Reconciliation of School District Liability

School District Liability at Beginning of Year .....	\$ 518,415
ADD: School District Assessment for Current Year .....	1,062,314
Total Liability within Current Year .....	1,580,729
SUBTRACT: Payments Made to School District.....	<u>- 957,015</u>
School District Liability at End of Year.....	\$ 623,714

### Allowance for Abatements

	Current Year	Prior Year	TOTAL
Overlay/Allowance for			
Abatements .....	\$ 7,464	7,997	15,461
SUBTRACT:			
Abatements Made .....	-224	-846	-1,070
SUBTRACT:			
Refunds .....	<u>- 446</u>	<u>-1,577</u>	<u>-2,023</u>
Excess of Estimate.....	\$ 6,794	\$ 5,574	\$ 12,368

### Taxes/Liens Receivable Worksheet

	1080 Taxes	1110 Liens	TOTALS
Uncollected, End of Year .....	<u>\$194,172</u>	<u>\$ 33,154</u>	<u>\$227,326</u>
Receivable, End of Year* .....	\$194,172	\$ 33,154	\$227,326

## SUPPLEMENTAL INFORMATION

Expenditure: Vital Statistics..... \$ 322.00

Total Wages Paid

Salaries and Wages..... \$182,463.11

*Deborah L. Coffin,*  
Chairman, Board of Selectmen  
*William C. Sullivan,* Selectman  
*Donald Garlock,* Selectman



## TOWN PROPERTY - 1997

Description	Acres	Land	Buildings
Town Office Building and Library	2.40	37,600.00	\$320,900.00
Town Hall/Garage/Historic Bldg.	1.40	34,650.00	353,500.00
Old Fire Station Land	.25	15,400.00	
Recreation Facility	6.4	25,850.00	4,550.00
New Fire/Highway/Safety Complex	8.7	60,250.00	258,700.00
Edwards Lot	10	11,630.00	
Gordon Lot	21.3	12,280.00	
McDonald/Knapp Lot	35	25,450.00	
Clay/Webster Lot	9	9,450.00	
Fogg Land	50	21,900.00	
Brooks Lot	51	28,350.00	
Society Lot	48	24,300.00	
Messer Lot	10	3,400.00	
Royal Arch Land	43.5	18,150.00	
Kinsley Lot	80	22,550.00	
Town Beach	.3	50,000.00	
Kolelemook Lot 4	.25	22,200.00	
Collins Park	1	5,600.00	
New Cemetery	4	11,150.00	
Old Cemetery	2	11,150.00	
Fowler Cemetery	1	1,500.00	
Messer Cemetery	.26	5,500.00	
Eastman Lot 43 - Town Lot Dev.	1.31	11,500.00	
Hogg Hill Turnaround	.20	4,050.00	
Woodcrest Lot 2 Beach Addition	.50	32,250.00	
Larue Land	.50	14,300.00	
Spring Glen Lot 29 Eastman	3.09	10,400.00	
Mendez Property Lot 48 Eastman	1.54	11,700.00	
Hart Property Lot 6 Bernhardt Sub.	5.9	16,850.00	
Melchionne Property Lot 26	4.6	19,500.00	
Godek Property Lot 2 Bernhardt	2.2	15,800.00	
<b>TOTALS</b>	<b>405.6</b>	<b>594,660.00</b>	<b>\$937,650.00</b>

**TAX COLLECTOR'S REPORT**  
**Summary of Tax Accounts**  
**Fiscal Year Ending December 31 1997**

— DR. —

Levies for:	1997	1996
<b>Uncollected Taxes - Beginning of Year:</b>		
Property Taxes		\$ 166,647.16
Land Use Change		1,350.00
Yield Taxes		5,123.00
<b>Taxes Committed - This Year:</b>		
Property Taxes	\$1,504,842.00	
Land Use Change	2,850.00	
Yield Taxes	14,407.00	
Interest Collected on		
Delinquent Tax	<u>3,007.12</u>	<u>6,237.63</u>
<b>TOTAL DEBITS</b>	<u>\$1,525,106.12</u>	<u>\$ 179,357.79</u>

— CR. —

<b>Remitted to Treasurer:</b>		
Property Taxes	\$1,310,017.38	\$ 171,874.22
Land Use Change	2,350.00	
Yield Taxes	15,630.00	81.00
Interest	79.95	4,393.57
<b>Abatements Made:</b>		
Property Taxes	224.00	
<b>Uncollected Taxes - End of Year:</b>		
Property Taxes	194,171.69	
Land Use Change	1,600.00	250.00
Yield Taxes	<u>1,034.00</u>	<u>2,759.00</u>
<b>TOTAL CREDITS</b>	<u>\$1,525,106.20</u>	<u>\$ 179,357.79</u>

# TAX COLLECTOR'S REPORT

## Summary of Tax Sales/Tax Lien Accounts

### Fiscal Year Ending December 31 1997

#### — DR. —

Unredeemed Liens	1996	1995	1994
Balance at Beginning of Fiscal Year		\$33,628.35	\$18,158.77
Liens Executed			
During Fiscal Year	\$39,569.26		
Interest & Costs Collected			
After Lien Execution	<u>3,610.27</u>	<u>1,927.09</u>	<u>5,317.67</u>
<b>TOTAL DEBITS</b>	<b>\$43,179.53</b>	<b>\$35,555.44</b>	<b>\$23,476.44</b>

#### — CR. —

<b>Remitted to Treasurer :</b>			
Redemptions	\$18,984.94	\$18,633.07	\$15,877.01
Interest/Costs (After			
Lien Execution)	2,367.06	2,984.82	6,147.45
Liens <u>Deeded</u>			
To Municipalities	1,473.98	1,137.39	1,451.98
Unredeemed Liens			
Balance End of Year	<u>20,353.55</u>	<u>12,800.16</u>	<u>          </u>
<b>TOTAL CREDITS</b>	<b>\$43,179.53</b>	<b>\$35,555.44</b>	<b>\$23,476.44</b>

*Robert E. Moore*  
Tax Collector

# **REPORT OF THE TOWN CLERK FOR THE FISCAL YEAR ENDING DECEMBER 31, 1997**

## **Automobile Registration:**

1,259 Auto Permits .....	\$101,971.00
188 Titles .....	<u>376.00</u>
	\$102,347.00

## **Dog Licenses:**

228 Dog Licenses. ....	\$ 1,438.10
4 Kennel Licenses .....	72.00
27 Dog Penalties .....	696.00
6 Dog Fines .....	<u>240.00</u>
	\$ 2,446.00

## **Vital Statistics:**

7 Marriage Licenses .....	\$ 315.00
3 Marriage License Copies. ....	30.00
18 Death Certificates .....	140.00
1 Birth Certificate Copy .....	<u>10.00</u>
	\$ 495.00

## **Misc. Fees:**

2 Dredge & Fill Permits .....	\$ 25.00
19 U.C.C.'s .....	285.00
12 Filing Fees .....	<u>12.00</u>
	\$ 322.00

**Total Receipts: ..... \$105,610.00**

**Total Paid to Treasurer: ..... \$105,610.00**

Respectfully submitted,  
*Cynthia C. Anderson*, Town Clerk

## **LICENSING OF DOGS**

License dog by April 30, if dog is over three months old.

Failure to comply will make you liable to a penalty of \$25.00 and a \$1 per month late fee if not licensed by June 1, 1998.

*Cynthia C. Anderson*  
Town Clerk

## **TREASURER'S REPORT**

**January 1, 1997 – December 31, 1997**

Received from Tax Collector		\$1,569,418.65
Payment in Lieu of Taxes – Hemphill		200,000.04
<b>TOTAL</b>		<b>1,769,418.69</b>
<b>Received from Town Clerk</b>		<b>105,628.00</b>
<b>Received from State of New Hampshire</b>		<b>78,337.87</b>
Other Receipts:		
Planning and Zoning Boards Revenue	\$ 2,826.17	
Police Department Revenue	146.00	
Sale/Rent of Municipal Property	3,125.00	
Interest on Investments	7,409.87	
Current Land Use Filings	10.00	
Street Numbering Fees	150.00	
Insurance Dividends and Reimbursements	3,708.32	
Septic Site Surveys/Permits	45.00	
Pistol Permits	70.00	
Building and Dwelling Permits	270.00	
Driveway Permits	150.00	
Copy Machine/Fax Machine	166.50	
Notary Fees	90.00	
Other Miscellaneous Sources	1,230.21	
Federal Program Reimbursements	6,254.42	
Tax Anticipation Notes	522,103.52	
Intra-Account Transfers	28,450.86	
<b>TOTAL OTHER RECEIPTS</b>		<b>576,205.87</b>
<b>TOTAL RECEIPTS FOR 1997</b>		<b>2,529,590.43</b>
Cash on Deposit January 1, 1997		370,336.53
Receipts for 1997		2,529,590.43
Less Payments for 1997		(2,483,935.49)
Net Increase in Cash		45,654.94
<b>Cash on Deposit, December 31, 1997</b>		<b>\$ 415,991.47</b>

## SPECIAL FUNDS

**January 1, 1997 – December 31, 1997**

<b>Name of Fund</b>	<b>Beginning Balance</b>	<b>Interest</b>	<b>Income</b>	<b>Expenses</b>	<b>Ending Balance</b>
CB Robinson	\$ 175.76	\$ 6.62	\$ 0.00	\$ 0.00	\$ 182.38
Royal Arch	22,099.03	1,234.22	0.00	0.00	23,333.25
Cemetery Improvement	3,446.66	15.08	0.00	3,461.74	0.00
Conservation Commission	6,648.43	268.20	0.00	0.00	6,916.63
Recreation/ Park Funds	1,009.50	37.46	0.00	0.00	1,046.96
Expendable Trust	2,042.00	62.11	0.00	0.00	2,104.11
Revaluation Fund	0.00	0.00	21,349.13	4,898.25	16,450.88
A Vassar Fund/ Cons. Comm.	0.00	13.39	805.00	0.00	818.39
<b>TOTALS</b>	<b>\$35,421.38</b>	<b>\$1,637.08</b>	<b>\$22,154.13</b>	<b>\$8,359.99</b>	<b>\$50,852.60</b>

## STATEMENT OF PAYMENTS

### GENERAL GOVERNMENT

#### Executive:

Selectmen's Salaries	\$ 7,500.00	
Permanent Employee Salary	17,518.00	
Moderator's Salary	75.00	
Ballot Clerks' Wages	300.00	
Administration Supplies	1,882.98	
Easement Fees	0.00	
Registry Deeds Fees	441.56	
Registry Probate Fees	0.00	
Association Fees	1,290.00	
Mileage Reimbursement	196.62	
State Fees	0.00	
Remembrance	379.87	
Advertising	443.05	
Computer Support Service	1,138.40	
Reference Materials	382.15	
Printing Charges	2,932.60	
Photographic Supplies	4.00	
Computer Supplies	0.00	
Copy Machine Supplies	1,271.81	
Lecture Fees	50.00	
Postal Charges	3,036.30	
Conference Costs	354.00	
Town Meeting Expense	0.00	
Special Town Meeting	0.00	
TM Meal Charges	19.88	
Election Year Meetings	0.00	
Engineering Fees	2,000.00	
House Numbering	365.00	
Admin. Asst. Wage	14,636.00	
Comm. Secretary Wage	<u>220.00</u>	
TOTAL PAYMENTS, Executive		\$ 56,437.32

#### Election, Registration and Vital Statistics:

Checklist Supervisors' Salary	600.00	
Town Clerk's Salary	5,000.00	
Deputy Town Clerk's Salary	350.00	
Printing Charges	260.00	
Supplies	0.00	
Advertising	38.00	
Vital Statistics Fees	<u>322.00</u>	
TOTAL PAYMENTS, Election, Registration and Vital Statistics		6,570.00



**Financial Administration:**

Tax Collector's Salary	6,500.00	
Deputy Tax Collector's Salary	350.00	
Treasurer's Salary	2,000.00	
Deputy Treasurer's Salary	500.00	
Trustee Trust Fund Salary	250.00	
Auditor's Salary	<u>400.00</u>	
TOTAL PAYMENTS, Financial Administration		10,000.00

**Revaluation of Property:**

Appraisal Fees	4,701.27	
Reference Maps	0.00	
Tax Map Costs	410.90	
Photographic Charges	<u>0.00</u>	
TOTAL PAYMENTS, Revaluation of Property		5,112.17

**Legal Expenses:**

Legal Fees	6,205.50	
Damages	<u>0.00</u>	
TOTAL PAYMENTS, Legal Expenses		6,205.50

**Personnel Administration:**

PD Employee Health Insurance	1,854.16	
TM Employee Health Insurance	8,116.76	
TOE Employee Health Insurance	3,708.32	
Town Paid Unemployment Security	39.57	
Town Paid Workers' Compensation	10,435.00	
Town Share SS and WEL	14,845.33	
Town Retirement System	890.25	
KI Employee Health Insurance	<u>0.00</u>	
TOTAL PAYMENTS, Personnel Administration		39,889.39

**Master Plan Preparation:**

PL Advertising	0.00	
PL Association Dues	0.00	
PL Lecture Fees	0.00	
PL Printing Charges	18.25	
PL Reference Materials	111.15	
PL Subdivision Regulations Revision	0.00	
PL Engineering Fees	1,910.75	
ZBA Training	0.00	
ZBA Advertising	<u>151.96</u>	
TOTAL PAYMENTS, Master Plan Preparation		2,192.11



**General Government Building:**

Wages	13,380.00
Supplies	771.00
Tractor Repairs	239.98
Equipment Tables etc.	811.85
Heating All Buildings	7,893.63
Landscaping	175.00
Building/Property Repairs	6,504.69
Telephone	2,127.07
Electricity All Buildings	5,049.29
Building Renovations	3,000.00
Tractor/Mower Fuel	<u>27.82</u>

TOTAL PAYMENTS, General Government Building 39,980.33

**Cemeteries:**

Wages	1,499.00
Fuel and Oil	88.07
Gravel and Loam	0.00
Maps, Telephone, Misc.	0.00
Landscaping	0.00
Stone Cleaning Repair	1,000.00
Cemetery Expansion	0.00
Equipment Repairs	44.00
Equipment Rental	76.50
New Equipment	21.58
Maps	0.00
Gates	0.00
Flags/Holders/Flowers	32.03
Tractor/Mower Fuel	<u>0.00</u>

TOTAL PAYMENTS, Cemeteries 2,761.18

**Insurance:**

Town Insurance	<u>17,128.00</u>
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TOTAL PAYMENTS, Insurance 17,128.00

**Advertising and Regional Association:**

Advertising Regional	<u>733.00</u>
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TOTAL PAYMENTS, Advertising and Regional Association 733.00

**Kindergarten:**

Supplies	1,174.11
Advertising	0.00
Equipment	4,274.96
Repairs	64.35
Wages	12,410.00

Sub Wages	0.00	
Postal Charges	37.89	
Mileage Reimbursement	76.80	
Lecture Fees	0.00	
Field Trips	324.50	
Music	<u>0.00</u>	
<b>TOTAL PAYMENTS, Kindergarten</b>		18,362.61

**Other General Government:**

Building Committee	649.14	
Permit Fees	0.00	
Photographic Supplies	0.00	
Computer Service	0.00	
Advertising	0.00	
Mileage Reimbursement	0.00	
Engineering Fees	800.00	
Architectural Plans	0.00	
Site Work	0.00	
Septic Design	0.00	
Removal Old Fire Station	<u>851.00</u>	
<b>TOTAL PAYMENTS, Other General Government</b>		<u>2,300.14</u>
<b>TOTAL PAYMENTS, General Government</b>		<b>207,671.75</b>

**PUBLIC SAFETY**

**Police Department:**

Special Duty Wages	0.00
Full Time Wages	25,014.99
Wages	5,922.50
Training Wages	688.49
Vehicle Fuel	1,119.78
Communications Equipment	755.56
Communications Repair	0.00
Equipment	2,182.49
Uniforms	642.85
Training/Instruction	312.00
Reference Materials	301.13
Photographic Supplies	510.50
Dispatch Service	3,500.84
Radar Repair	74.09
Telephone	1,956.88
Postal Services	8.00
Cruiser/Truck Repair	3,932.21
Supplies	211.65
Court Appearance	0.00
Radio Change	0.00

Advertising	0.00	
Association Dues	95.00	
Vehicle Inspection	<u>0.00</u>	
TOTAL PAYMENTS, Police Department		47,228.96

**Ambulance:**

Ambulance	<u>683.00</u>	
TOTAL PAYMENTS, Ambulance		683.00

**Fire Department:**

Response/Training Wages	1,066.00	
Fire Chief's Salary	500.00	
Forest Fire Wages	0.00	
Fire Vehicle Fuel	229.36	
Dispatch Service, Hanover	931.70	
Hydrant Installations	0.00	
New Communications	1,924.84	
Communication Repair	0.00	
Association Dues	0.00	
New Equipment	7,826.07	
Equipment Repair	0.00	
Equipment Rental	0.00	
Training	481.13	
Telephone and Siren	660.93	
Postal Charges	8.00	
Reference Materials	0.00	
Fire Vehicle Repairs	0.00	
Diesel Vehicle Fuel	0.00	
Supplies	364.48	
Vehicle Inspection	<u>0.00</u>	
TOTAL PAYMENTS, Fire Department	13,992.51	

**EMERGENCY MANAGEMENT**

**Civil Defense:**

Training	0.00	
Mileage Reimbursement	0.00	
Lecture Fees	0.00	
Equipment	0.00	
Reference Materials	0.00	
Association Fees	<u>25.00</u>	
TOTAL PAYMENTS, Civil Defense		25.00

## OTHER PUBLIC SAFETY

### FAST Squad:

Training Fees	580.00	
Equipment	2,089.37	
Equipment Repairs	0.00	
Supplies	0.00	
Communications Equipment	2,020.00	
Communications Repair	0.00	
Supplies	0.00	
Reference Materials	0.00	
Mileage Reimbursement	<u>0.00</u>	
TOTAL PAYMENTS, FAST Squad		4,689.37

### Highways and Streets:

Blasting	163.75	
Wages	54,937.12	
Sand and Gravel	25,439.58	
Shim Seal and Blaktop	55,557.12	
Culverts	1,506.57	
Calcium Chloride	0.00	
Equipment Rental	4,253.00	
Salt	6,230.64	
Stone	500.00	
Signing	509.21	
Brush Cutting	630.00	
Embankment Work	0.00	
Grader Expenses	7,609.36	
Vehicle and Building Fuel	5,199.26	
Loader Expenses	150.90	
Ford Truck and Equipment	859.25	
Sander Expenses	882.42	
Shop Expenses	2,660.37	
Communications	758.20	
Equipment	2,867.49	
Equipment Repair	585.95	
Welding/Oxygen/Supply	459.63	
Dodge Truck and Equipment	299.39	
Telephone	1,461.15	
Association Fees	30.00	
Training Fees	50.00	
International Truck and Equipment	3,202.54	
Vehicle Inspection	<u>40.00</u>	
TOTAL PAYMENTS, Highways and Streets		176,842.90

**Bridges:**

Bridges	12,422.53	
Bridge Construction	<u>0.00</u>	
TOTAL PAYMENTS, Bridges		12,422.53

**Street Lighting:**

Street Lighting	<u>4,237.46</u>	
TOTAL PAYMENTS, Street Lighting		4,237.46

**Sanitation:**

Sunapee Transfer Station	62,000.00	
Water Pollution	0.00	
Sunapee Landfill	<u>0.00</u>	
TOTAL PAYMENTS, Sanitation		62,000.00

**Water Distribution and Treatment:**

Water Testing	510.84	
Hydrants - New London Water	600.00	
Mileage Reimbursement	<u>179.52</u>	
TOTAL PAYMENTS, Water Distribution and Treatment		1,290.36

**Health and Hospitals:**

Hospitals	700.00	
Visiting Nurse	2,100.00	
Animal Control	508.50	
Council on Aging	525.00	
Immunization	<u>400.00</u>	
TOTAL PAYMENTS, Health and Hospitals		4,233.50

**Welfare:**

Welfare Director's Salary	375.00	
General Assistance	347.69	
Sullivan Country Nutrition	<u>300.00</u>	
TOTAL PAYMENTS, Welfare		1,022.69

**Culture and Recreation:**

Wages	1,280.00	
Public Beach	200.89	
Equipment	245.61	
Chemical Toilets	304.00	
Activities	863.88	
Storage Building	824.91	
Recreation Field	2.89	
Association Dues	20.00	
Advertising	<u>459.85</u>	
TOTAL PAYMENTS, Culture and Recreation		4,202.03

**Library:**

Books	6,000.00	
Telephone	0.00	
Supplies	0.00	
Video	0.00	
Advertising	<u>0.00</u>	
TOTAL PAYMENTS, Library		6,000.00

**Patriotic Purposes:**

Patriotic Purposes	200.00	
Supplies	0.00	
Flags	<u>206.90</u>	
TOTAL PAYMENTS, Patriotic Purposes		406.90

**Conservation:**

Wages	0.00	
Supplies	125.10	
Landscaping	0.00	
Consultation Fees	8.00	
Park Maintenance	0.00	
Association Dues	30.00	
Land Deposit Fees	0.00	
Workshops	<u>0.00</u>	
TOTAL PAYMENTS, Conservation		163.10

**Debt Service:**

Principal Long Term Bonds and Notes	30,000.00
Interest Expense, Tax Anticipation Note	6,045.89
Interest Expense, Long Term Bonds and Notes	4,075.93

**Capital Outlay:**

Grader	98,348.00	
Fire Truck	0.00	
Highway Truck	0.00	
Police Cruiser	0.00	
Town Building Renovation	0.00	
'97 Article 5 Building Repairs	12,398.35	
Fire/Highway Garage Complex	0.00	
Revaluation	<u>0.00</u>	
TOTAL PAYMENTS, Capital Outlay		110,746.35



**Operating Transfers Out:**

Fire Capital Reserve	20,000.00	
Police Capital Reserve	0.00	
Highway Capital Reserve	0.00	
Revaluation Capital Reserve	4,898.25	
Town Hall Building Expendable Trust	<u>0.00</u>	
TOTAL PAYMENTS, Operating Transfers Out		24,898.25

**Payments To Others:**

Taxes to County	211,581.00
Taxes to Precincts	7,117.00
School District Payment	957,015.00
Tax Anticipation Note Payments	0.00
 Taxes Bought By Town	 39,569.26
Abatements and Refunds	725.79



Off to review roads: Louise Jacewicz, Connie Jones and Road Agent Russell Lebrecht

# CEMETERY REPORT

## Checking Account Report

Balance as of 11/13/96 .....	\$1,686.52	
Deposits .....	634.50	
Interest .....	<u>18.72</u>	
TOTAL .....		\$2,339.72

### Disbursement:

Town of Springfield		
(Memorial Day Flowers		
for Trust Fund Lots) .....	<u>32.03</u>	
TOTAL .....		<u>32.03</u>

BALANCE ..... \$2,307.71

### Swift Account:

Balance as of 11/29/96 .....	\$ 345.25	
Interest .....	<u>9.23</u>	
TOTAL as of 11/9/97 .....		\$ 354.48

No Lots Sold

## Internments

Kathryn Cross Dupell .....	05/08/97
Mary Ann Currier .....	05/15/97
Mary Irene Nichols .....	05/20/97
Marie Santii .....	06/21/97
Royal Lincoln Richardson .....	10/16/97

More stones were cleaned in the old section of the cemetery. Lots will be available in the new section in the spring. If anyone is interested in mowing this next season, please contact one of the cemetery trustees.

Respectfully,  
*Sue Anderson*  
*William Anderson*  
*Frank Anderson*

## REPORT OF THE TRUST FUNDS - 1997

A list of Cemetery Trust Funds is posted at the Town Offices and anyone wishing information about any of these may contact the Trustees and a complete report of the funds in question will be given. All Cemetery Trust Funds are invested at the Lake Sunapee Bank in 12 month-36 month certificates or pass-book accounts at 4.0%-6.0% interest.

Balance of Principal 12/31/96 \$7,090.00		Balance of Principal 12/31/97 \$7,290.00	
Income Balance 12/31/96	Income Earned	Income Expended	Income Balance 12/31/97
\$852.54	\$441.86	\$434.50	\$859.90

## CAPITAL RESERVE AND OTHER SPECIAL FUNDS

Name of Fund	Interest/ Principal Balance 12/31/96	Interest Income	Addtl. Principal	Interest/ Principal Expended	Interest/ Principal Balance 12/31/97
Geo. & B.J.					
Green Lib. Fund	\$ 1,574.16	\$ 82.34	\$	\$ 82.06	\$ 1,574.44
Fire Cap. Res.	1,628.90	776.62	20,000.00	-0-	22,405.52
Police Cap. Res.	414.34	9.32		-0-	423.66
Hgwy. Cap. Res.	461.85	10.38		-0-	472.23
Fire/Hgwy. Gar.	222.77	5.00		-0-	227.77
Town Off. Bldg.	347.60	7.83		-0-	355.43
Hgwy. Truck	2,202.46	55.04		-0-	2,257.50
Reval. Res.	31,694.93	1,257.68		21,349.13	11,603.48
<b>TOTALS</b>	<b>\$38,547.01</b>	<b>\$ 2,204.21</b>	<b>\$20,000.00</b>	<b>\$21,431.19</b>	<b>\$39,320.03</b>

This is to certify that the information in these reports is complete and correct to the best of my knowledge and belief.

*Carlisse Clough*

# 1997 REPORT OF TRUST AND CAPITAL RESERVE FUNDS

PRINCIPAL					INCOME			Grand Total of Principal & Income at End of Year		
Date of Creation	NAME OF TRUST FUND	Purpose of Trust Fund	HOW INVESTED	Balance Beginning Year	New Funds Created	Balance End Year	Income During Year		Expended During Year	Balance End Year
12/27/81	George & B.J. Green library fund	books and equip	CD #93-143	\$ 1,500.00		\$ 1,500.00	\$ 82.34	\$ 82.06	\$ 74.44	\$ 1,574.44
3/25/92	T.O.S. Fire and highway garage	bldg fund new & used equip	PB#0290053700	213.01		213.01	5.00	0.00	14.76	227.77
10/14/88	T.O.S. Fire Capital Reserve		PB#0290050210	1,511.31		1,511.31	40.72	0.00	158.31	1,669.62
3/25/92	T.O.S. Town Office Building	Bldg. Fund	PB#0290045720	324.89		324.89	7.83	0.00	30.54	355.43
4/13/92	T.O.S. Police Capital Reserve	Bldg. Fund New	PB#029-0043300	338.23		338.23	9.32	0.00	85.43	423.66
3/25/93	T.O.S. Highway truck Cap. Resv.	Equipment	PB#029-0059130	2,000.00		2,000.00	55.04	0.00	257.50	2,257.50
4/13/92	T.O.S. Highway Dept.	Bldg. Fund	PB#029-0043290	338.23		338.23	10.38	0.00	134.00	472.23
5/16/95	T.O.S. Revaluation Reserve	Revaluation	CD#1000107730	10,000.00		10,000.00	623.17	0.00	1,603.48	11,603.48
4/4/96	T.O.S. Revaluation Reserve	Revaluation New	CD#1000120890	20,000.00		20,000.00	634.51	21,349.13	0.00	0.00
4/3/97	T.O.S. Fire Capital Reserve	used Equip	CD#1000144460	0.00	\$20,000.00	20,000.00	735.90	0.00	735.90	20,735.90
3/17/1894	Fuller Cem. Fund	Care of lot	CD#1000053990	50.00		50.00	2.76	2.74	0.24	50.24
4/13/1895	Childs Cem. Fund	Care of lot	CD#1000053990	50.00		50.00	2.76	2.74	0.24	50.24
03/0	Morgan Cem. Fund	Care of lot	CD#1000053990	50.00		50.00	2.76	2.74	0.24	50.24
2/14/12	Burham Cem. Fund	Care of lot	CD#1000053990	50.00		50.00	2.76	2.74	0.24	50.24
11/24/14	G.H. Morgan Cem. Fund	Care of lot	CD#1000053990	50.00		50.00	2.76	2.74	0.24	50.24
9/24/20	John M. Philbrick	Care of lot	CD#1000053990	50.00		50.00	2.76	2.74	0.24	50.24
12/6/24	Kimball-Hazeltine	Care of lot	CD#1000053990	50.00		50.00	2.76	2.74	0.24	50.24
1/18/27	Sanborn Cem. Fund	Care of lot	CD#1000053990	50.00		50.00	2.76	2.74	0.24	50.24
8/27/27	Oren Health Cem. Fund	Care of lot	CD#1000053990	50.00		50.00	2.76	2.74	0.24	50.24
10/28/30	R. Freeman Sanborn	Care of lot	CD#1000053990	50.00		50.00	2.77	2.74	0.25	50.25
1/30/32	Betsy Washburn Cem. Fund	Care of lot	CD#1000053990	50.00		50.00	2.77	2.74	0.25	50.25
10/25/33	Fifield Sanborn Cem. Fund	Care of lot	CD#1000053990	50.00		50.00	2.77	2.75	0.24	50.24
3/24/36	Fred Goss Cem. Fund	Care of lot	CD#1000053990	50.00		50.00	2.77	2.75	0.24	50.24

# PRINCIPAL

# INCOME

Date of Creation	NAME OF TRUST FUND	Purpose of Trust Fund	HOW INVESTED	Balance Beginning Year	New Funds Created	Balance End Year	Income During Year	Expended During Year	Balance End Year	Grand Total of Principal & Income at End of Year
7/1/36	John & Moses Noyes Fund	Care of lot	CD#1000053990	\$ 50.00		\$ 50.00	\$ 2.77	\$ 2.75	\$ 0.24	\$ 50.24
11/10/59	Col. Richard Sanborn	Care of lot	CD#1000053990	50.00		50.00	2.77	2.75	0.24	50.24
11/10/59	Henry Sanborn Cem. Fund	Care of lot	CD#1000053990	50.00		50.00	2.77	2.75	0.24	50.24
6/29/1894	Addison Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.48	0.49	100.49
1/30/00	Quimby Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.48	0.49	100.49
6/30/00	Davis Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.48	0.49	100.49
2/15/01	Beal Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.48	0.49	100.49
2/13/09	Goodhue Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.48	0.49	100.49
2/15/09	McDaniel Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.48	0.49	100.49
10/19/10	Soden & Meicalf Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.48	0.49	100.49
2/14/12	McDaniel & Quimby	Care of lot	CD#1000053980	100.00		100.00	5.53	5.48	0.49	100.49
10/2/26	Mary Heath Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.48	0.49	100.49
3/28/28	Fannie M. Heath Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.48	0.49	100.49
1/16/32	Geo. Cross Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.48	0.49	100.49
9/7/39	Edith Gardner Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.48	0.49	100.49
11/23/45	Carl & Addie Philbrick Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.48	0.49	100.49
1/1/56	Julia Thompson Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.48	0.49	100.49
1/27/54	Oscar Clemens Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.48	0.49	100.49
11/10/59	Warren Philbrick Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.48	0.49	100.49
6/24/59	George Philbrick Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.49	0.48	100.48
2/1/69	Wesley Flanders Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.49	0.48	100.48
1/15/63	Zellie & Annie Tenney Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.49	0.48	100.48
12/31/68	Harold Wheeler Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.49	0.48	100.48
9/4/70	Charles Heath Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.49	0.48	100.48



# PRINCIPAL

# INCOME

Date of Creation	NAME OF TRUST FUND	Purpose of Trust Fund	HOW INVESTED	Balance Beginning Year	New Funds Created	Balance End Year	Income During Year	Expended During Year	Balance End Year	Grand Total of Principal & Income at End of Year
10/26/70	Toivo & Florence Oksa Cem. Fund	Care of lot	CD#1000053980	\$ 100.00	\$	100.00	\$ 5.53	\$ 5.49	\$ 0.48	\$ 100.48
4/31/73	William & Jane Hill Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.49	0.48	100.48
10/2/73	W. Glen & Virginia Mathewson	Care of lot	CD#1000053980	100.00		100.00	5.53	5.49	0.48	100.48
7/1/74	Burtel S. & John M. Philbrick	Care of lot	CD#1000053980	100.00		100.00	5.53	5.49	0.48	100.48
12/31/74	Cass Family Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.49	0.48	100.48
7/11/75	Kaino K. Grace & Richard Brown	Care of lot	CD#1000053980	100.00		100.00	5.53	5.49	0.48	100.48
6/2/78	Harold & Cressa Ballard Fund	Care of lot	CD#1000053980	100.00		100.00	5.53	5.49	0.48	100.48
10/7/79	Katherine Morgan Cem. Fund	Care of lot	CD#1000053980	100.00		100.00	5.47	5.49	0.41	100.41
1/8/16	Heath Cem. Fund	Care of lot	CD#1000053960	200.00		200.00	14.33	14.21	60.45	260.45
3/1/44	Ruel & Grace Heath Cem. Fund	Care of lot	CD#1000053960	200.00		200.00	14.33	14.21	60.45	260.45
2/5/68	Waldo Chase Cem. Fund	Care of lot	CD#1000053960	200.00		200.00	14.33	14.21	60.45	260.45
10/14/70	Marshall Diggs Cem. Fund	Care of lot	CD#1000053960	200.00		200.00	14.33	14.22	60.44	260.44
8/3/71	Seely Philbrick Cem. Fund	Care of lot	CD#1000053960	200.00		200.00	14.33	14.22	60.44	260.44
7/26/73	John & Bertrana George	Care of lot	CD#1000053960	200.00		200.00	14.31	14.22	60.41	260.41
7/24/13	Wiggins Cem. Fund	Care of lot	CD#1000053970	300.00		300.00	20.05	19.90	64.56	364.56
2/17/59	Bernard Rudner Cem. Fund	Care of lot	CD#1000053970	300.00		300.00	20.05	19.90	64.56	364.56
10/2/73	Marion & Harland Heath Fund	Care of lot	CD#1000053970	300.00		300.00	20.05	19.90	64.56	364.56
10/15/21	C.C. Messer Cem. Fund	Care of lot	CD#1000053970	300.00		300.00	20.06	19.89	64.60	364.60
7/1/1898	Paige Cem. Fund	Care of lot	CD#86-360	60.00		60.00	4.37	4.33	19.46	79.46
2/14/03	Fowler Cem. Fund	Care of lot	CD#86-360	40.00		40.00	2.91	2.89	12.95	52.95
1/3/19	L.A. Colby Cem. Fund	Care of lot	CD#86-373	95.00		95.00	6.34	6.29	20.22	115.22
8/26/56	Hilda Clough Cem. Fund	Care of lot	CD#86-373	25.00		25.00	1.68	1.67	5.63	30.63
9/25/33	James Hillburn Cem. Fund	Care of lot	CD#86-454	70.00		70.00	4.69	4.65	15.19	85.19



# PRINCIPAL

# INCOME

Date of Creation	NAME OF TRUST FUND	Purpose of Trust Fund	HOW INVESTED	Balance Beginning Year	New Funds Created	Balance End Year	Income During Year	Expended During Year	Balance End Year	Grand Total of Principal & Income at End of Year
7/17/63	Leonard Patten Cem. Fund	Care of lot	CD#86-454	\$ 50.00		\$ 50.00	\$ 3.40	\$ 3.37	\$ 11.70	\$ 61.70
12/9/36	Leon Tenney Cem. Fund	Care of lot	CD#86-458	75.00		75.00	5.00	4.97	16.10	91.10
12/10/69	Bert Morgan Cem. Fund	Care of lot	CD#86-458	75.00		75.00	5.01	4.97	16.13	91.13
6/6/81	Nichols Family Cem. Fund	Care of lot	CD#93-134	200.00		200.00	11.81	15.03	65.10	265.10
8/28/81	Mason Family Cem. Fund	Care of lot	CD#93-136	100.00		100.00	6.20	6.19	5.15	105.15
12/11/81	Josie Philbrick Cem. Fund	Care of lot	CD#93-141	100.00		100.00	6.26	6.14	20.36	120.36
2/8/85	Beatrice Hastings Cem. Fund	Care of lot	CD#46700	100.00		100.00	4.66	6.17	4.31	104.31
5/27/97	Dallas and Hazel Patten	Care of lot	CD#93-134	0.00	\$ 200.00	200.00	8.82	0.00	8.82	208.82
	OTHER CAPITAL RESERVES			3,001.35	0.00	3,001.35	82.57	0.00	507.47	3,508.82
	FIRE CAPITAL RESERVE			1,724.32	20,000.00	21,724.32	781.62	0.00	908.97	22,633.29
	REVALUATION RESERVE			30,000.00	0.00	30,000.00	1,257.68	21,349.13	1,603.48	11,603.48
	TOTAL CAPITAL RESERVE			34,725.67	20,000.00	54,725.67	2,121.87	21,349.13	3,019.92	37,745.59
	CEMETERY FUNDS			7,090.00	200.00	7,290.00	441.86	434.50	859.90	8,149.90
	LIBRARY FUNDS			1,500.00	0.00	1,500.00	82.34	82.06	74.44	1,574.44
	TOTAL ALL FUNDS			\$43,315.67	\$20,200.00	\$63,515.67	\$2,646.07	\$21,865.69	\$3,954.26	\$47,469.93

## 1997 AUDITOR'S REPORT

As reflected in the audit, I have examined the financial statements of your Board, the Town Treasurer, the Tax Collector, the Town Clerk, the Trustee of Trust Funds and other Town Officers. I have compared their account vouchers and bank statements of funds on deposit, and find these records to be in agreement.

In my opinion, the records present fairly the financial position of the Town of Springfield for the year ending December 31, 1997.

*Richard D. Petrin*  
Auditor



Ice storm – January 1998

## SUMMARY OF TOWN MEETING WARRANT 1997

- Article 1:** Officers elected by ballot March 11, 1997.
- Article 2:** Paper ballot. Yes 99, No 50. Article passed.
- Article 3:** Motion made by Robert Moore, seconded by Richard Petrin. Article passed.
- Article 4:** Motion made by Richard Petrin, seconded by Maryanne Petrin. Passed unanimously.
- Article 5:** Motion made by Maryanne Petrin, seconded by Frank Anderson. Article passed.
- Article 6:** Motion made by Frank Anderson, seconded by Russell LeBrecht. Amendment motion "to change \$10,000 to \$20,000" made by Ronald Denman, seconded by Frank Anderson. Amendment passed both with voice vote and show-of-hands vote.
- Article 7:** Motion made by Richard Petrin, seconded by Robert Moore. Passed unanimously.
- Article 8:** Motion made by Celeste Klein, seconded by Robert Moore. Passed unanimously.
- Article 9:** Motion made by Michael Neuwirt, seconded by Maryanne Petrin. Amendment motion "to increase the \$18,400 to \$20,000 and to increase the \$26,400 to \$30,000" was made by Chuck Moore, seconded by Tim Parenteau. Vote on amendment passed unanimously, vote on article passed as amended.
- Article 10:** Motion made by Richard Petrin, seconded by Frank Anderson. Amendment motion "to authorize the selectmen to give away or otherwise dispose of the old fire station building and retain the land" was made by Tim Parenteau, seconded by Frank Anderson. Vote on amendment passed unanimously, vote on article as amended passed.
- Article 11:** Motion made by Frank Anderson, seconded by Maryanne Petrin. Amendment motion "to increase the line item, government buildings, from 43,830 to 44,830 to cover expense if needed for fire station removal" was made by Malcolm Patten, seconded by Frank Anderson. Amendment passed. Second amendment motion "to increase the kindergarten budget from 18,000 to 19,340" was made by Mason Wheeler, seconded by Allison Shores. Amendment passed. Article as amended, passed unanimously.
- Deborah Coffin extended a thank you to Janet Booker for all her years on Planning Board.
- John Rego gave a report on the schools.
- Boris Bushueff gave a report on the Eastman wellheads.
- Thanks were extended to Russell LeBrecht, Road Agent, and Jim Benoit, Police Chief.

*Meeting adjourned at 11:32 a.m. by Moderator Tom Wade.*

# CONSERVATION COMMISSION ANNUAL REPORT

## 1997

In 1997 members of the Conservation Commission assisted in the perambulation of the town boundaries with Enfield, attended the annual meetings of the NH Association of Conservation Commissions and the Sullivan County Chapter of the NH Timberland Owners Association, and participated in the NH Coverts Project Workshop. The Conservation Commission is working with the Lake Sunapee Protective Association on watershed issues that affect our town. Communication with the Village District of Eastman has helped us to continue to monitor their activity in the Bog Brook wetlands area.

The Conservation Commission reviewed a number of wetlands applications sent to us from Concord and made several site visits related to these applications. The Commission responded to several resident concerns about wetlands violations. Work continues on the wetlands inventory project.

This coming year we hope to work with the town to create a small park on property given to the town by the Marilyn Heath family in front of the Fire/Highway/Safety Complex. We will be looking for interested volunteers to help us with this project.

Another project is to look at the different parcels of land the town owns so that we can make some management recommendations. We will be starting with the Royal Arch lot, as there is a special fund designated for this area. This year a new trail was built from the Royal Arch cave to the ledge above the cave, as the old trail was dangerously steep and was causing damage to tree roots on the rocks. Now we would like to develop a plan for the whole area.

Alan Vassar, a long time member of the Conservation Commission, died this past March. He was a valued colleague and friend and is greatly missed. Thanks to the many donations made to the Conservation Commission through the Alan Vassar Memorial Fund, granite benches will be placed at the war memorial at the cemetery and at the proposed park in front of the Fire/Highway/Safety Complex. Remembering how much Alan loved the trees and the forests, we are also planning a tree planting in his honor at the new park later in the spring.

The Conservation Commission meets the second Thursday of each month at the Memorial Building. We welcome and encourage your participation at these meetings. If you have any special concerns, or would like to join the Wetlands Advisory Group, please contact any member of the Conservation Commission.

Respectfully submitted,  
*Cynthia Bruss*  
Chairman



## EMERGENCY MANAGEMENT

It has been a couple of years since I have made a report. Our Town Emergency Plan is updated every year - more often if necessary. We continue to work with all the town departments to keep the plan current. We continue to take classes on Emergency Procedures and to work with the Fire Department to keep up with changes, not only in the town but in the state. In 1998 we will be taking part in a statewide exercise. This is a requirement from FEMA. I hope that I have been able to do the job to the approval of the residents of the town. Remember, if we do not keep an emergency plan in place and do not do our required training exercises, we would not be eligible for FEMA funds in case of an emergency.

*Frank Anderson*  
Director



Phil Currier working clearing roads during the ice storm.

## **FIRE CHIEF'S REPORT**

The Fire Department saw a decrease in calls during 1997. Medical assist to the F.A.S.T. Squad, motor vehicle accidents, motor vehicle fires and mutual aid to the surrounding towns for structure fires made up the majority of the calls for 1997.

Many thanks go to the public who donated goods to the firemen's auction. And to those who contributed to the annual donation letter. Thank you to all the members who responded to the fire and rescue calls, attended training sessions, and the work details.

Several purchase were made in 1997. They were nine Personal Alert Safety System devices which brought us up to National Fire Protection Association standards, one twenty-four foot fiberglass ladder and three two-way radios. Also, we had two members go through a National First Responder course in October, and a Underwater Rescue course to help expand our specialties in a time of need.

As always, we invite those interested in joining the Fire Department, F.A.S.T. Squad or the dive team to attend our regular monthly meeting held the second Tuesday of each month at 7 pm.

Respectfully submitted,  
*Byron M. Charles*  
Fire Chief

### **Incident Report for the Town of Springfield, 1997**

Medical Assist	4
Motor Vehicle Accidents	3
Motor Vehicle Fires	3
Mutual Aid Calls	3
Alarm Activations	3
Carbon Monoxide Detections	2
Hazardous Material Calls	2
Trees on Wires	1
Chimney Fires	1
Smoke Investigations	1
<b>Total Calls for 1997</b>	<b>23</b>



# REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

To aid your Forest Fire Warden, Fire Department and State Forest Ranger, contact your local Warden or Fire Department to find out if a permit is required. Violations of RSA 227-L:17, the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

There are ten Forest Rangers who work for the New Hampshire Division of Forests and Lands, Forest Protection Bureau. State Forest Rangers are available to assist communities with forest fire suppression, prevention and training programs as well as the enforcement of forest fire and timber harvest laws. If you have any questions regarding forest fire or timber harvest laws, please call our office at 271-2217.

There are 2400 Forest Fire Wardens and Deputy Forest Fire Wardens throughout the state. Each town has a Forest Fire Warden and several Deputy Wardens who assist the Forest Rangers with forest fire suppression, prevention, and law enforcement. The 1997 fire season was a safe period for wildland fire-fighters with no major injuries reported. The drought conditions experienced during the early summer months was a significant factor resulting in the total number of fires reported during the season.

The State of New Hampshire operates 15 fire towers, 2 mobile patrols and 3 contract aircraft patrols. This early detection and reports from citizens aid in the quick response from local fire departments. This is a critical factor in controlling the size of wildland fires and keeping the loss of property and suppression costs as low as possible.

## 1997 FIRE STATISTICS

(All Fires Reported thru December 23, 1997)

<u><b>FIRES REPORTED BY COUNTY</b></u>		<u><b>CAUSES OF FIRES REPORTED</b></u>	
Belknap	58	Smoking	54
Carroll	96	Debris Burning	261
Cheshire	63	Campfire	99
Coos	29	Power Line	33
Grafton	51	Railroad	3
Hillsborough	145	Equipment Use	23
Merrimack	148	Lightning	14
Rockingham	54	Children	60
Strafford	63	OHRV	0
Sullivan	19	Miscellaneous	130
		Incendiary	33
		Fireworks	16
<b>TOTAL FIRES</b>	<b>726</b>		
<b>TOTAL ACRES</b>	<b>177.17</b>		

*Douglas C. Miner*  
Forest Ranger

*Robert Donnelly, Jr.*  
Forest Fire Warden



12 Newport Road  
P.O. Box 1263  
New London, New Hampshire 03257  
603-526-6368

The Kearsarge Area Council on Aging, Inc., a non-profit organization, was founded in July 1992. We serve people fifty-five years of age and older in nine area towns: Andover, Danbury, Grafton, Newbury, New London, Springfield, Sunapee, Sutton and Wilnot. We promote, develop and reinforce programs which support and enhance the health, well being, dignity and independence of senior adults.

**Our basic services continue to grow.** 1997 shows increases in volunteer provided rides, assistance with small home repairs, supportive daily phone contact with the home bound, friendly visits with seniors in their homes, intergenerational assistance with reading programs in local schools, referral to appropriate resources to answer the needs of our clients. Our monthly newsletter reports these and other services to keep our members informed.

Social, educational and recreational gatherings included our annual Valentine Luncheon, Mountain Day, The Shaker Experience and the Christmas Reception. Granite State Stories discussions were held at the Tracy Library in New London led by Dr. Patrick Anderson of Colby Sawyer funded by N.H. Humanities Council. Conversations with Lunch coordinated with Community Action Program were held monthly and highlighted by the annual picnic held at Muster Field Farm in Sutton. A new program, "Outdoor Recreation for Seniors" featured biking, kayaking, hiking, an overnight at Camp Coniston and many more activities. **"Walk Your Way Through Winter" resulted in sixty members walking over 2000 miles in a five-month period.**

Our move to 12 Newport Rd., New London, in December 1996 brought the opportunity to expand our services and activities for our membership and made 1997 a banner year for COA. Our monthly newsletter carried a Calendar of Events to keep members informed of these expanded services. 1997 activities in our Program Center included Exercise Classes; Bridge Lessons; Quilting for Babies at Risk; Paint with Peers; Friday at the Movies; Dominoes; Library; Blood Pressure Screening; Flu Shots; Tax Assistance; Art Show & Reception w/members' work displayed, Let's Talk Program, a series of discussions concerning nutritional, emotional, financial and societal matters, was conducted in the Center. **In a major undertaking, 140 members have received training on the Introduction to Computer courses.**

There are **1453** members of COA of which **53** are Springfield residents. Over the last twelve months **10** volunteers have given **64** hours of their time to help provide the services of COA to our communities.

Financial support from Springfield and other area towns account for approximately 20% of our required funds. We are asking that \$525.00 be included as an item in the Springfield Town Budget for 1998 to sustain our growth of services, programs and activities for senior adults.

We are deeply grateful to Springfield and other area towns along with donors to our fund drive, foundation grants, advertisers in our newsletter and individual clients for past and future financial assistance.

**Our very special thanks to those dedicated volunteers who give so selflessly of their time and talent. Without them there is no COA.**

Respectfully submitted,  
*Robert J. Bradley*  
Chairman of the Board



Ice storm – January 1998



## KINDERGARTEN REPORT 1997

The Kindergarten has enjoyed another great year full of fun and learning. I'll spell it out for you.

K - is for the Kind visitors and helpers from the community who gave their time to us:

Carol DeMaris, Matt Waddell, Jim Benoit, Frank Anderson, Missy Anderson, Russell Lamson, Barbara at the Post Office, and Sue Anderson.

I - is for Integrated Curriculum; learning prereading skills through literature and beginning phonics and writing, number concepts, patterning, measuring, money concepts, weather, animals, birds, plants, families, ourselves and the world around us, getting long.

N - is for the New Computer and software generously budgeted by the town and for the new computer table paid for by the fund raising efforts of our Parent Teacher Group.

D - is for the District Kindergarten Committee meetings deciding on a proposal for voters regarding public kindergarten in the Kearsarge School District; and our Valentine's Day Dance organized by our Parent Teacher Group.

E - is for our class of 1997 who went on to Entry (a.k.a. First Grade):

Katie Shampney, Alex Eugenio, Kayla Badger, Kenny Wheeler, D.J. Bucknam, Darcie Connelly, Greyson LaBelle, Jared LaBelle, Timmy Patten, Tim Denman, Jeremiah Charles, Jeremy Lee.

R - is for Reading with Mrs. Klein in the library every week and for our Books and Beyond program providing students with free books as a reading incentive funded by the Parent Teacher Group.

G - is for the Generous support of the Town of Springfield, the only town in the Kearsarge District which fully funds its Kindergarten.

A - is for our Apple Orchard trip, Airport trip, and other field trips with a bus service to transport us.

R - is for the Renewal of our State Licensing and meeting all the necessary requirements.

T - is for the Trustees who volunteer their time and effort to oversee our school: Nancy Edgar-Howard, Janet Booker, Pam Laurie, Cheryl Wood, Bobbi Wagman, Susan Carpenter, and Maureen Chiarella and Deb Coffin.

E - is for our Eager new group of students, class of 1998: Sandy Bresse, Mitchell Call, Ashley Carpenter, Sonya Chiarella, Eli Flint, Anne Howard, Eben Lamson, Kameron Marshall, Naomi O'Day, Doug Rafferty, Tony Silva, Becca Wheeler, and Lance Wood.

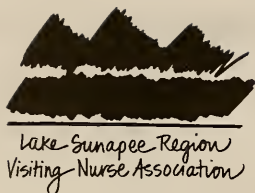
N - is for the very Nice Bobbi Wagman, a Springfield resident and retired Kindergarten teacher who comes in weekly to share with us music,

dance, helpful hints, and an extra hand; and also for the very Nice parent volunteers.

Thank you, Town of Springfield, for supporting and caring for your young ones.

Yours,  
*Suzanne Winchester*  
Teacher/Director





## Lake Sunapee Home Care and Hospice

### Lake Sunapee Community Health Services

#### Services provided to people of Springfield

Home Health Care for those recovering from an illness or injury:

**Visits made: 1,251 to 16 patients**

Hospice Care for patients and families experiencing a terminal illness:

**Visits made: 25 to 1 patient**

Community Clinics for adults, for immunizations and other wellness programs:

**Patients served: 45**

Long-term care for chronically ill adults and children needing support services:

**Hours of Service: 237 to 7 patients**

Maternal and Child Health for children and families needing newborn care, well child clinic and parenting support:

**Families served: 16**

School-age Child Care for families needing after school and summer day care:

**Families Served: 3**

Lake Sunapee Region VNA is proud of its tradition of providing quality home health care to people in your community. 1997 has been a year of change for home health care. Medicare reports of fraud and abuse leave us wondering how we as consumers can know whether we're dealing with a quality organization. We are served by a volunteer Board of Trustees who, with staff, continually monitor our performance internally. Externally, licensing, certifying and accrediting bodies assess our performance against state and federal standards regularly. Most of all, we have committed, competent and caring staff and volunteers out in the community each day of the year providing needed home care.

Our affiliation with New London Hospital and Capital Region Health Care has allowed us to care for patients and families more efficiently and to access opportunities for achieving cost savings as part of a larger delivery system.

Two VNA employees, Trustee William Donegan and many volunteers live in Springfield. As the health care delivery system and insurance benefits continue to evolve and change we are more dependent than ever on the loyal support of the towns we serve to enable us to provide free and subsidized care to those people who might not have access to care otherwise. Thank you for your continued support.

Respectfully submitted,

*Andrea F. Steel*

President and CEO

16 Depot Street, Newport 863-4088

290 County Road, New London 526-4077

PO Box 2209, New London, NH 03257-2209



**LIBBIE A. CASS MEMORIAL LIBRARY**  
**Hours: Tuesday 3-7, Thursday 3-7, Friday 3-5**  
**Phone 763-4381**

We continue to grow. Through our cooperative, LUV (Librarians of the Upper Valley) we get videos which are exchanged every two months. We have now added unabridged books on tape to this exchange. They also rotate. This co-op membership gives us access to expensive and varied material.

The Friends presented a program this year with Patrick Anderson showing a film and discussing the Thurber story, The greatest man in the world. The program was well attended and the Friends plan others.

The kindergarten continues to visit the library once a week for story time and to borrow books. The aim is to instill appreciation of books and reading as this is the best way to insure future school success. We urge all parents to give their children a wonderful free gift, a library card and use of the library.

The meeting room had a wonderful display of Christian Whipple's photographs. The room is now available for other displays if anyone would like to exhibit their art work or crafts, etc.

One student is now being tutored and we remind you that free tutoring is available for students and for adults who would like to get their GED.

With computer access to the State Library we can now process inter-library loans more quickly and many of our patrons are taking advantage of this free service. For those who would like instruction in the use of the computer and/or the Internet it is available. Just ask at the desk and an instructor will be provided. The CD-Rom collection has many fascinating discs on animals, science, planets, history, etc.

As is noted every year, the most important part of this report is to thank the many volunteers who make this all-volunteer library function. Every penny received from the town budget is spent on the collection and supplies. Thanks to Sally Allen, Sue Anderson, Betty Broadley, Terry Davis, Carol Demaris, Gladys Fremgen, Betty McKinnon, Daphne Klein, Steve Klein, Jeff Milne, Barbara Reney, Dolores Sykes, Bill Sullivan, Muriel Tinkham, Bobbi Wagman, and the Trustees. Also thanks to Lili Rudner who donates so many good books, Lori Colman who decorates the bulletin board, Nancy Vandewart who does amazing crafts in the summer story and crafts program, Joan Tulonen who guides our monthly book group which is going into its second year, and Bill Sullivan, our computer expert who is always on call for computer emergencies.

We hope library use will increase. We welcome suggestions as to how we can serve you better and also for books, tapes, videos, and CD-Roms. We also invite new volunteers to join our wonderful staff.

*Celeste Klein*  
Librarian

**Financial Statement 1/1/97 TO 12/31/97**  
**Libbie A. Cass Memorial Library**  
**Springfield, N.H. 03284**

**Town Appropriated Funds**

Balance 1/1/97 .....	\$2,890.22	
Received 1997 .....	6,000.00	
Interest .....	18.66	
Donations .....	125.00	
Copier .....	<u>144.16</u>	
<b>Total .....</b>		<b>\$9,178.04</b>

**Disbursements**

NYNEX .....	\$ 382.71	
Books & Videos .....	5,222.63	
Supplies & Services .....	<u>850.86</u>	
<b>Total .....</b>		<b>\$6,456.20</b>

**Balance 12/31/97 ..... \$2,821.84**

**Trustee Funds**

**Balance 1/1/96 ..... \$2,784.77**

**Receipts**

Interest on the Green Fund .....	\$ 82.06	
Book & Bake sales .....	947.85	
Interest .....	249.22	
Donations.....	<u>341.30</u>	
<b>Sub Total .....</b>	<b>\$ 1,620.43</b>	
<b>Total .....</b>		<b>\$4,405.20</b>

**Disbursements**

Christmas Party ('96 & '97) .....	\$ 170.94	
Scholarships (2) .....	800.00	
Supplies .....	64.70	
Montshire Trip ('96).....	<u>28.80</u>	
<b>Sub Total .....</b>	<b>\$1,064.44</b>	

**Balance 12/31/97 ..... \$3,340.76**

**Memorial Fund CD**

Balance 1/1/97 .....	\$ 756.75	
Interest Received.....	<u>17.05</u>	
<b>Total .....</b>	<b>\$ 773.80</b>	

## **NH/VT SOLID WASTE PROJECT**

### **1997 Year End Report**

1997 saw many changes for both the Southern Windsor/Windham Counties Solid Waste Management District and the Sullivan County Regional Refuse Disposal District. Most notably, a concerted effort was made during the budget process for fiscal year 1998 to lower the tipping fee and create an economic incentive for delivery of trash from the member towns to the incinerator. This effort recognizes the dual obligation of the Districts — to ensure responsible management of the trash generated within the Districts, and to also meet their financial obligations. In the absence of a single, unified approach to guaranteeing delivery of trash for energy recovery by the Claremont plant, increasing the economic incentives for haulers to voluntarily deliver the trash was the next best tool available to us.

Several operational changes were also made during 1997. The most significant change occurred at the landfill in Newport, New Hampshire. In early December, additional tarps were placed on the open surfaces of the landfill. Leachate results from rain water running through the body of the landfill, and covering the surface of the landfill is anticipated to significantly reduce the amount of leachate. It is anticipated that this will result in substantial savings for the collection, transportation and disposal of the leachate.

The year has been similar to many others, however, with regard to legal activities. During 1997 a substantial amount was spent on legal services, but the outcome will benefit all the members of each District. The single most significant issue to be resolved this year was the Acworth case. The New Hampshire Superior Court has determined that Acworth failed to properly withdraw from the Sullivan County Regional Refuse Disposal District, and is therefore still a member. A trial is set for early February 1998 to determine the calculation of damages, which is the single remaining issue.

Looking toward the future, the Districts have successfully reduced the operating budget for 1998 by approximately 28%, down to \$3.17 million from \$4.4 million for 1997. This was largely due to the retirement of bonds and other non-recurring obligations. A new collections and credit management policy has been approved, which will be implemented with the new year and it is anticipated to be helpful in recovering significant portions of the existing receivables. Every effort continues to be made to find ways to minimize costs and remain fiscally responsive to the Districts.

On a more personal note, the last six months have been a professional pleasure for me. The collaborative spirit of the towns has been both refreshing and motivating. The challenges that remain are significant, but the opportunities for resolution make the challenges exciting. I would like to specifically thank the members of the Executive committee and the individual representatives for their support, cooperation and encouragement, and I look forward to working together during the coming year.

*Mary E.S. Williams*  
Project Director

## **PATRIOTIC COMMITTEE**

The past couple of years has seen the placement of the Korean and Vietnam War Veterans pictures on the memorial wall in the Town Meeting House and the new War Memorial at the lower cemetery in honor of all our departed veterans, regardless of race or religion. We continue to work with the American Legion to do the Memorial Day Service. We also recognize the Fourth of July, Flag Day, Veterans Day, and the POW/MIA Day. Whenever possible, we go to the kindergarten to do classes on the history of the flag. I continue my endeavor to get the history and pictures of all town veterans for the Historical Society for the town museum.

*Frank Anderson*  
Chairman

## **PLANNING BOARD REPORT - 1997**

Most of the year's activities centered around subdivisions/annexations and consultations. While most were routine — the site plan review for a commercial campground on Sanborn Hill Road was not.

The Planning Board certainly heard from the public and we learned a lot during the months of hearings. The applicants withdrew their application. Hopefully what we learned will be applied to making sound decisions in the future.

*Sherman C. Heath*  
PB Chairman



Fred Davis, Frank Anderson and Robert MacMichael  
Memorial Day, 1997



## **SPRINGFIELD POLICE DEPARTMENT 1997 ANNUAL REPORT**

The augmentation of the computer in the Police Department has greatly helped with reporting and record keeping. A detailed breakdown of the calls the Police Department handled in 1997 is available to Springfield residents upon request.

Officer Michael (Mick) Wright is on the road to recovery and I hope to have him on the road soon. He is scheduled to attend the Part-Time Academy in January, 1998.

Due to a vacancy, Timothy Julian was added as a second Part-time Officer. The Town has gained an accomplished police officer with sixteen years Full-Time law enforcement experience and a skilled Field Training Officer. This is especially helpful as one of our young residents is interested in a career in law enforcement and has taken advantage of the ride-along program to get a head start on his peers.

The police car purchased by Chief Steve Bailey in 1992 is holding up well. The paint was recently touched-up and should serve the Town another year.

Enhanced 9-1-1 (9-1-1) is on-line and should be used for Police, Fire or Medical emergencies. The emergency operator will dispatch the appropriate agency to your location. All other police business will continue via 763-3100 or 863-3232. This will put you in touch with our dispatch service, Newport Safety Services.

When leaving for extended periods, please avail yourself of the House Check Service the department provides.

Residents are reminded to have their house numbers clearly visible from the roadway.

I would like to thank the residents who have reported suspicious activity. You are the eyes and ears of the community and many incidents have been prevented or deterred by your quick reporting of unusual people, cars and incidents to police dispatch.

In the spirit of community service  
and protection,  
*James Benoit*  
Chief of Police

# **SPRINGFIELD POLICE DEPARTMENT**

## **Incident Report for the Town of Springfield, 1997**

Burglary .....	6
Theft .....	18
Motor Vehicle Theft .....	5
Vandalism .....	6
Drug Violations .....	1
Disorderly Conduct .....	1
Driving While Intoxicated .....	1
Offense Against Family .....	1
Liquor Law Violations .....	2
Trespass .....	12
Motor Vehicle Accident .....	30
Dog Complaint .....	17
Assist Other Agency .....	45
Misc. Others: Alarms, Unwanted Subjects, Town Ordinance Viol., Etc. ....	367

**Total Police Calls: ..... 512**

### **Traffic Enforcement**

Summons .....	26
Warning .....	139

**Total MV Enforcement Contacts: ..... 165**

As of 12/12/97

Respectfully submitted,  
*James Benoit*  
Chief of Police



## RECREATION COMMITTEE – 1997

I can't believe that another year has already passed by. Let me share what the recreation committee committed to and completed in '97.

The winter months were used to plan the bulk of events for the other seasons. We decided to tie together what the town has been doing on Memorial Day by sponsoring our 1st Annual Springfield Arts and Crafts Festival. It was a success with 22 artisans and crafters gracing our rec field. The weather cooperated and the day was complete with a concert played by The Lyme Town Band. Special thanks to Carol and Rich Rollinson, Joe Mercado, Louise Jacewicz, Connie Jones and my family for all your help and support. July brought us our Annual Softball Tournament and cookout. It was a good time by all and the Recreation committee won the tournament, 1st time for them. Thanks to all that helped with the preparing, cooking and playing.

July also marked a 4th season for our summer recreation program. The number of kids involved has remained the same over the years. We did many new things this year. A gigantic parachute was purchased and we had a ball playing different games with it. A gigantic ball was purchased and maybe you saw us rolling it along. A hike along the Protectworth Trail was new and a bike ride around Lake KOLELEMOOK too.

Our big field trip was to the Barn Playhouse to see "The Princess and the Pea." Both the children and adults had fun. Thanks to everyone who helped in driving and volunteering your time for our kids. They are a great investment.

Which brings me to our 3rd Annual Holiday Tree Lighting which took place on December 6 with singing of "*Silent Night*," lighting of candles and, of course, the tree lighting. Afterwards we had an Old-Fashioned get-together with sweet treats, mingling and "'Twas the Night Before Christmas" read by Ryan Coleman.

As this year comes to an end and I find myself resigning as your Recreation Chairman, I thank you for allowing me the opportunity to share some ideas with you and to serve our community over the years. I do urge everyone that lives in the Town to become involved in the lives of its neighbors and to see from there in which direction we should go. If there is anyone interested in the recreation committee and/or being its chairman, please contact the selectmen. I do hope that the programs and events brought about by the recreation committee has enhanced the lives of those who have participated. Thank You, Louise, for all your help, advice and support through the years whenever I needed it. I wish you the best.

Respectfully submitted,  
*Lori Coleman*  
Chairman

## **Legislative Report Sullivan County District #2**

It has been an honor to have the opportunity to serve our district during the 1997 legislative session. Allegedly, the NH Legislature is considered to be the third largest lawmaking body in the world. It is a true citizenship legislature. Much of its strength is derived from dedication, the spirit of volunteerism and overall commitment to serve the people of our state. It represents us and I am pleased to be a part of it.

There were some significant changes in state government at the introduction of the 1997 session. They included a change in party at the executive level, a first time female governor, a first time female speaker, several standing committee chairmen changes in the house, and the arrival of a large number of new legislators who appeared to be more non-partisan by nature, which helped redefine the legislative mission in many areas.

I was assigned to the Municipal and County Government Committee. We processed approximately forty bills including such items as home rule, SB-2 ballot law, conservation and tax easements, tax assessments, tax deeding, properly notifying multiple landowners, taxation of easements, subdivisions, planning board and zoning issues, airport regulation, local and state records management, financial powers of village districts, regulation of voting places and the like.

Our committee was particularly instrumental in moving the home rule bill (anything not in RSA's or not regulated be left at the discretion of local community) overwhelmingly through the House only to be defeated by the Senate. Members of our committee visited several school districts and municipalities who were under the SB-2 law in 1997 to ascertain pros, cons and what glitches, if any, needed to be addressed. This exercise was under the SB-19 bill which continues to be under close scrutiny and review.

The Municipal and County Government Committee also assigned subcommittees to work on thirteen re-referred bills (bills that required more research before taking final action) during the summer. Most of these bills will be acted upon early in the 1998 session. At this time we are not certain how many new bills will be assigned to our committee for the 1998 session. However, it is anticipated that it could easily be in excess of fifty-five.

I have found it productive to meet with the various state departments to establish rapport and to ascertain ways to better serve our district. They have been cooperative, dedicated and have a sincere interest in extending assistance. Some of my recent visits included inquiries relative to environmental issues, protection of lakes and ponds, drinking water protection, highway improvement, and the county taxing process.

Since highways play such a vital role in the economy of our district, it would be incumbent to pursue ways to enhance traffic flow with such arteries as Route 11 and affiliated secondary roads. Improvements such as the addition of an extra lane on a hill or in congested areas, or right and left hand turn lanes

would help traffic in many locations. Hopefully, we will be able to present a stronger voice for this effort in the near future.

In response to several inquiries from citizens, I have written a letter to the County government subcommittee asking them to review the formula as to how the communities are taxed in each county. Presently, tax apportionment is based only upon valuation and set by the Department of Revenue Administration. The question seems to be whether the user-of-services aspect (population) should be entered into the formula. It is not an easy question nor does it have a simple solution. However, since a huge portion of the county budget is relegated to human services, an in-depth review of the whole process would seem in order.

The issue of whether or not to enter into a long term lease arrangement for both Cannon and Mt. Sunapee will probably surface during the upcoming session. The 1997 legislature authorized the appointment of a joint committee to study, formulate a lease agreement, and ascertain whether there are interested parties. Currently, most legislators are reserving comment until that phase of the committee's assignment is completed. When and if the issue of whether or not to lease arises, much dialogue will be generated from all interested parties. I welcome your input on this matter.

My involvement in constituent service has been active and varied. As previously mentioned, the various state agencies have been responsive and helpful. Please don't hesitate to call, fax, or e-mail me whether it is a concern, or need for a copy of a bill, time of a committee hearing, or the like.

Representative Merle Schotanus has been very helpful to me and we continue to work as a team for the best interests of our district. I am sure he joins me in encouraging any individual or group who wishes to visit the State House or attend a session to get in touch and one of us will offer our assistance.

If you wish to contact me, my mailing address is 310 North Road, Sunapee, NH 03782; my telephone and fax number is 763-9933, and my e-mail is Rcle@sugar-river.net. My committee is located in room 301 of the legislative office building and the telephone number is 271-3317.

Thank you again for your support.

Respectfully submitted,  
*Representative Richard C. Leone*  
Sullivan County District #2  
Grantham-Springfield-Sunapee

## **Report of Representative Merle W. Schotanus Representative to the New Hampshire General Court**

The 1997 session was a productive session both for our state and me personally. After much political shadow boxing and dancing to establish party pecking orders, the House got down to business and turned out some very constructive legislation. The \$5.5 billion biennial budget represents about a 3.1% increase in state general fund spending but increases the money going back to cities and towns by over \$80 million. Qualifying towns will receive additional dollars in Augenblick educational formula funding, school building aid, per pupil kindergarten funding, and catastrophic education aid funding. They will also receive increased Meal and Rooms tax revenue sharing and added environmental, bridge and highway funding. Although it did not include funding for a new prison, the \$64.3 million general fund capital budget will provide for additional buildings or improvements for the University system, the Glencliff home for the elderly, the Supreme Court and several other state building projects. For the first time, this budget includes emergency building repair funds which heretofore had to be appropriated on a piecemeal basis; and a mandatory requirement that all new computer purchases be approved by a central office of information technology to insure the state's computer network is coordinated. Information technology purchases by the state are expected to total over \$50 million during the biennium.

My first year as clerk of the Public Works and Highways committee was busy, and quite productive. I assisted in crafting the capital budget and was able to concentrate on many bills of interest to District 3 constituents. I was very pleased to work with my colleague from Cornish, Representative Peter Burling, and other sponsors to pass the landmark bipartisan Kindergarten incentive bill which is already producing great progress toward providing kindergarten for all New Hampshire five year olds. I also had the pleasure of co-sponsoring the repeal of the ancient and unenforceable 1848 abortion laws. Other bills that I sponsored or helped to pass dealt with diabetes insurance coverage, river corridor management plans, snowmobile registration fees and trail grant-in-aid programs, and forest landowner estate taxes.

In the 1998 session I will co-sponsor a bill with my colleague from Sunapee, Representative Richard Leone, to help protect Sunapee's water supply, and will be working on solving the very serious problem of prison overcrowding as part of my Public Works Committee duties. My hope to concentrate on other issues will be completely overshadowed by the fallout of the recent Supreme Court decision regarding educational funding. The decision has caused substantial political upheaval, but it should not come as a surprise. The state legislature and certain political leaders have been sidestepping the issue of adequate state support of education for years. It was an issue in 1985 in my first term when the legislature adopted the Augenblick formula of educational funding in response to a threatened court challenge. The funding formula was a good one, but never



proved successful because the state has continually refused to fully fund it. This and the filing of the so-called Claremont suit in 1991 have made educational funding an issue of debate in every legislative session since then. The one-year time limit placed on the legislature to resolve this sticky issue simply tells us that, "it is now time to either fish or cut bait!"

I believe the problem of constitutionally acceptable education adequacy and funding can be resolved in a way that benefits both the children of this state and the communities and individuals responsible for providing it in a positive and equitable manner. I reject the notion that a constitutional amendment alone will solve the problem. Any solution will impact the five towns of District 3 in different ways. The court's ruling provides legislators a unique opportunity to consult with their constituents to define educational adequacy and to find a way to pay for it. We have pleaded for constituent input before without much success. Now it is imperative that the Schotanus, Burling, Leone team hear from you on this issue. You can reach me in several different ways: a note or letter to me in Concord at House of Representatives, Room 201, LOB, Concord, NH 03301; or at home in Grantham at 28 Sugarwood Lane, Grantham, NH 03753. You can reach me by phone in Concord at 271-3565 or in Grantham at 863-2293; or by fax at 863-3539; or by E-mail at hmshot@snet.com. Please let us hear from you.

*Representative Merle W. Schotanus*  
District 3, Sullivan County

## ANNUAL SCHOOL REPORT 1997

We have reached the conclusion of another school year with much to report about the educational health of our school district. It has been another fast paced year as I complete my third year representing the town of Springfield. The role of the *Kearsarge Regional School Board* as the governing body of the *KRSD* is one that is of utmost importance and a job that I take most seriously. Our children are the future and deserve responsible representation and support from us all. Again, I think it is worth reiterating that my job as your representative to the Board of Education is to represent the best interests of the children. I will continue to serve you all with an open mind while taking into consideration the benefit, cost and merit of programs and initiatives to the students of the *KRSD*.

The renovation and expansion of the High School is almost complete. There are some details that need to be finished up; but, for the most part, all is complete in the building and we have a wonderful learning environment for our students to grow in. I would encourage all of my fellow residents of Springfield to take a trip to Sutton and tour the new facilities and show our children that we are interested in and proud of what we have accomplished *through our united efforts*. Educating our children is a group effort that requires the support of us all, not just teachers and parents, *the whole community*.

The last part of the construction at the High School, the athletic fields, will be complete this spring. Athletic programs are a tool that can help to "round out" the educational experience and help to develop the whole student. This year, the football program at the High School was very successful. Kearsarge enjoyed a perfect record and represented our district well. This program, which is funded by private donations, has given dozens of students the opportunity to participate in intramural activities that they would otherwise not participate in. Good grades, improved discipline and motivation are all positive results of this and other extracurricular programs.

The new *Co-op Program*, has been very successful in its first year. It has provided opportunities for students to explore other directions in life, i.e., health occupational arts, culinary arts and graphic arts areas. *School to Work* and job shadowing programs have created a greater school and business community "bond" that will further strengthen and shape our "sense of community." Please continue to support and encourage our young people to participate in these programs.

This year, we are beginning a new process for determining how we act on the school budget for the next school year. The first part of the process, the *deliberative session*, was held on January 24 (rescheduled due to the ice storm), with a poor showing of less than 2% of the electorate. At this session, several budgets and warrant articles were discussed with the hope that voters would become more informed. The second part of the process is voting on these questions at the polls on March 10 using the official *KRSD* Ballot. The warrants and budget information is available at the town offices and at the SAU office in New London. If you have any questions, please call myself or Dick Petrin for clarifi-



cation. *I ask you all to support the budget of the School Board to keep the good work of the district on the right track. We have pared down our budget and feel that we have been responsible to the students and taxpayers. Please support the Board's budget.*

Remember . . . Access to a good education is the single most important gift that we can give to our children. We have done a great job thus far. We must keep up the good work and, as a goal, continue to strive to be "second to none" and always remember . . .

**. . . "Children are first."**

Respectfully submitted,  
*John Rego Perrotta*  
Kearsarge Regional School Board



Springfield Recreation at the New London Hospital Day Parade

## **SPRINGFIELD HISTORICAL SOCIETY PRESIDENT'S ANNUAL REPORT - 1997**

The Springfield Historical Society's quarterly programs have been well received during 1997. Keeping the fickle weather of January in mind, we had an "in-town" program presentation by Muriel Tinkham based on her experiences with genealogy. The guest speaker, Donald Hall, was so popular at our spring meeting that it was held in the town meeting house. It was well attended by people from surrounding towns. Polly Kidder gave a talk with slides about Twin Lake Villa at our summer meeting. Willeum Lang gave us an evening to laugh at our Yankee selves at our fall meeting.

This was one of our busiest summers at the museum. Muriel Tinkham reports that there were over 110 visitors, many who found information about their ancestors while there. We have received many pictures, maps, genealogies, a clock and much more.

Donna Denniston has been publishing a very popular newsletter for the members of the historical society.

Everyone who went to our annual fund-raising dinner, prepared by John Rego and the Protectworth Catering Co., enjoyed it and a profit was realized.

There are several projects underway. Bob Nulsen is chairing a committee that is creating a new pictorial history of Springfield. The cemetery committee has been surveying the cemeteries, taking pictures of and recording information about each stone. There are also several family genealogies of the original settlers being prepared. We are a healthy, busy society that represents you.

Everyone is welcome at the quarterly meetings and during the summer at the museum. There is so much to see, one needs to visit more than once. Remember, you don't have to be a descendant of a founding family to be a part of Springfield history. If you have only lived here a short time, or part time, you are making memories.

Respectfully submitted,  
*Patricia Heath Caswell*  
President

# **1997 ANNUAL REPORT of the Sullivan County Economic Development Council (SCEDC)**

The following is a report on the activities of the Sullivan County Economic Development Council for the year 1997.

## **Highlights:**

- A. Access and financing of a new 9,000 sq. foot manufacturing facility in Charlestown for Optical Solutions, Inc. This is a hi-tech firm specializing in the production of high-end optics. The project creates 15 new positions for Sullivan County.
- B. The creation of project "Clearinghouse" represents the County's attempt at accessing more and better qualified employees to meet the growing demands of the local businesses. This process gives local industry access to the Department of Defense's Webb site seeking "discharged" personnel from the armed forces.
- C. SCEDC has been successful in joining seven area banks together to agree to finance 'high risk' projects within the County. This pool of money is currently funded at \$650,000.
- D. SCEDC's Business Assistant Coordinator has finished surveys with about 70% of the County's businesses. The results to date reveal the creation of 430 new positions and the addition of another 101,000 sq. feet of taxable facilities.
- E. We have filed a Community Development Block grant for the Claremont Foundry, Inc. in the amount of \$450,000 to add electric generating equipment and add another 47 jobs at the Foundry.
- F. Secured the pertinent information and assisted in the Community Development Block Grant process with the Town of Charlestown to access a grant in the amount of \$500,000 to fund the construction of a new access road into CEDA Park. This is backed by the support of both Precision Assembly Corporation and Design Standards Incorporated who pledged future job creation and plant expansions to meet the leverage needs of the grant process.
- G. Our referrals and coordination with the Small Business Development Officer which SCEDC funds here in our office has worked with more than 40 new and developing businesses within the County. Many of them will eventually come in for financial assistance or advise from SCEDC.
- H. SCEDC continues to work with the Trout Lily Co-op project in Newport. We believe that this project has great merit and tremendous potential for the intended service area. It is also our intent to apply for another Community Development Block Grant to aid this group in its start-up financing needs during 1998.

- I. During 1997, SCEDC worked with over 22 new, expanding and interested businesses to make determination on the future directions of their companies as they affect Sullivan County. Some of those will expand here or locate here and some will never finalize.

Our efforts in accessing good paying jobs and the creation of additional tax base seems to be paying off. Best wishes for a Prosperous New Year.

*Stephen A. Marro, CMC,EDFP*  
Executive Director



Passing the Historical Society Building enroute to the cemetery,  
Memorial Day, 1997



## **Upper Valley Lake Sunapee Regional Planning Commission Annual Report 1997**

The Upper Valley Lake Sunapee Regional Planning Commission (UVLSR-PC) is a voluntary association of 31 towns. The Commission is concerned with the development of comprehensive plans for beneficial and balanced economic, environmental and social growth in the Region. It functions as a research, resource and informational agency and, when appropriate, acts to obtain Federal, State and other approvals, grants-in-aid, loans and similar assistance for individual member towns and for the Region. The Commission provides technical assistance to member communities in the areas of planning (land use, transportation, water quality, etc.), mapping, community development, grantsmanship and grant administration. In addition, regional studies, such as our Regional Transportation Plan, and regional projects, such as household hazardous waste collections and the Connecticut River Scenic Byway Study, are undertaken to the benefit of more than one community.

Thanks are due to both the Vermont and New Hampshire legislatures for their continued support. In New Hampshire, the Department of Environmental Services and the regional planning commissions are putting together a statewide environmental program which will require that certain specific tasks be completed in every region, but also allows some funds to be used on regional environmental priorities. Details are still being worked out. A work plan will be finalized in early 1998. This is great news! It enables our Commission to continue to our commitment to environmental programs. In addition to providing staff support to the Economic Development Corporation of the Upper Valley, we were able to secure funds to develop a two-page economic summary for each town which will be posted in the Internet. In 1998, each community in the Region will have an Internet presence via our web page with community information, economic data, a map, statistics and an economic vision statement.

In the past year, services such as our Planning Board training series and library, which features maps, planning resources and US Census data, were available to all of our member communities. Springfield residents have taken advantage of some of these services. A complete list of services which benefit our members is attached.

In 1997, our work specifically for the Town of Springfield included:

- Met with the Selectmen and Road Agent to discuss transportation enhancement grants.
- Researched techniques used for watershed studies in other New England states for applicability to Lake Sunapee watershed.
- Provided information about the site plan review process.
- Assisted with determination of applicability of subdivision regulations to a proposed development.
- Obtained and processed data to develop town-wide composite GIS soil type map and plotted a copy for the Town.
- Organized a regional household hazardous waste collection and arranged for participation of Springfield residents.

- Maintained geographic information system data for Springfield.
- Completed traffic counts on Four Corners Road, Grantham Road, Stony Brook Road and at two locations on George Hill Road.

Our Commission looks forward to serving Springfield in the coming year.

### **UVLSRPC Services Which Benefit All Member Communities**

- Assist residents of member communities as, and when, asked.
- Meet with state officials and agency representatives to influence policy and to help keep the Region an active participant in many ongoing programs. This includes activity with transportation, solid waste, economic development, and environmental regulatory agencies in both New Hampshire and Vermont.
- Maintain a library of regional data, maps and planning resources, and answer many requests for information.
- Use the Geographical Information System (GIS) to perform mapping and analyses for member communities.
- Assist the Upper Valley Solid Waste District in dealing with solid waste issues. Provide general staff support for the District.
- Organize and administer regional household hazardous waste collections.
- Provide administrative support for the Upper Valley Household Hazardous Waste Committee.
- Work in cooperation with the Sullivan County Economic Development Commission.
- Serve on the Green Mountain Economic Development Corporation and the Economic Development Corporation of the Upper Valley (EDCUV) boards of directors.
- Provide staff and office space to EDCUV.
- Began a new program which provides economic development assistance to towns and businesses in Grafton County.
- Sponsor local sessions of the NH Municipal Law Lecture Series.
- Provide technical assistance to Advance Transit and Rideshare.
- Use the Regional Transportation Advisory Committee to develop regional policies and recommendations for the Regional Transportation Plan.
- Provide data about our regional build-out analysis which forecasts the population and number of dwellings in the Region when totally built out.
- Revise and update the Regional Plan.
- Comply with applicable Vermont Act 200 requirements at the local, regional and state level, including participation in the Council of Regional Commissions.
- Participate in Vermont Act 250 reviews and review of development of regional impact in New Hampshire.
- Sponsor planning board training sessions in New Hampshire and Vermont.
- Work with Upper Valley Land Trust and the Society for the Protection of NH Forests to protect open space and conserve important parcels of land
- Participate in and work with the Connecticut River Joint Commissions.
- Review land use controls and master plans, and suggest amendments.
- Produce our newsletter to provide information about planning issues and other topics of regional concern.



- Organize a monthly brown bag lunch for selectmen and town managers where regional and local issues are discussed on an informal basis.
- Update the Regional Profile, a compendium of information about the Region. Many businesses use this resource.
- Focus on the regional economy through our Economic Initiative Project.



Russell Lebrecht hard at work clearing ice storm limbs.

## **ZONING BOARD OF ADJUSTMENT – 1997**

During 1997 the Zoning Board of Adjustment granted one variance and two equitable waivers. The Equitable Waiver is new to the Board this year. When an honest mistake has been made and discovered too late for adjustment, the person can apply for this and justify the reasoning. The process for public hearing is the same as applying for a variance.

The septage issue was resolved without going to court by the signing of a Consent Decree with Michael Dashner. The Board of Selectmen have worked very hard on this issue and continue to monitor. As the Board who originally denied his application, we continue to be interested.

A big issue this year was the application for the Grand View Campground on Sanborn Hill. Since this is an approved use per our regulations, the ZBA was not involved as the Planning Board met several times to work out all details of Site Plan Review. It was finally turned over to the ZBA when it was realized that a variance(s) would be needed. The Zoning Board denied their variance. At this time the applicants have not chosen to come back for a rehearing and have not agreed to an extension of time with the Planning Board. Therefore, the application was denied by the Planning Board. Whether or not the applicants start over in the spring remains to be seen.

We saw several changes in our membership this year. With Janet Booker deciding to not continue with the Planning Board, we lost her as PB rep but welcomed Bob Nulsen in her place. Alex Scott replaced Bruce Jasper as an alternate to the Board. Pamela Laurie has replaced Trudy Heath as secretary to the Board. Trudy will devote her time to being secretary to the Selectmen and Budget Committee. In these busy times, volunteerism is getting more and more difficult. It is becoming common for people to have to resign positions because of the time element. We urge any of you who have the time and interest to consider running for a position on the many boards in town. It really is a rewarding experience.

The Zoning Board meets on the first Wednesday of each month. We welcome your attendance and participation.

*Gary Robinson*  
Chairman

# **BIRTHS REGISTERED IN THE TOWN OF SPRINGFIELD, N.H. FOR THE YEAR ENDING DECEMBER 31, 1997**

Date	Place of Birth	Name of Child	Father's Name	Mother's Name
02-21-97	Lebanon, NH	Mallory Jeanne Schell	Thomas G. Schell	Stephanie M. Schell
03-14-97	Concord, NH	Kristin Lee Kezar	David B. Kezar	Diana M. Kezar
04-05-97	New London, NH	Courtney Ann Grant	Phillip M. Grant, Jr.	Dawn M. Grant
06-07-97	Lebanon, NH	Samuel Michael Brock	Alan J. Brock	Denise A. Brock
06-17-97	Concord, NH	Erika Renee Kainu	Ricky A. Kainu	Laurie L. Kainu
07-05-97	New London, NH	Jordan Michelle Patten	Dallas M. Patten	Laura D. Patten
11-06-97	New London, NH	Emmaline Grace Keene	Peter A. Keene	Elizabeth G. Keene
11-28-97	New London, NH	Damon Matthew French	Russell G. French	Christina French

I hereby certify that the above returns are correct according to the best of my knowledge and belief.

*Cynthia C. Anderson, Town Clerk*

# **MARRIAGES REGISTERED IN THE TOWN OF SPRINGFIELD, N.H. FOR THE YEAR ENDING DECEMBER 31, 1997**

Date	Name of Groom	Residence	Name of Bride	Residence
01-04-97	David C. Bailey	Springfield, NH	Stephanie M. Currier	Springfield, NH
01-11-97	Jacob I. Hummel	Springfield, NH	Karin B. Rennells	Sutton, NH
07-12-97	Edward F. Barry	Alexandria, VA	Virginia D. Wade	Springfield, NH
08-23-97	David G. Safford, Jr.	Springfield, NH	Leah M. Twombly	Springfield, NH
09-06-97	John E. Anderson	Springfield, NH	Melissa L. Sprano	Springfield, NH
10-04-97	Robert U. Anderson	Springfield, NH	Phyllis J. Lague	Springfield, NH
10-18-97	Michal G. Hastings	Springfield, NH	Celina A. Lariviere	Springfield, NH

I hereby certify that the above returns are correct according to the best of my knowledge and belief.

*Cynthia C. Anderson, Town Clerk*

# **DEATHS REGISTERED IN THE TOWN OF SPRINGFIELD, N.H. FOR THE YEAR ENDING DECEMBER 31, 1997**

Date	Name of Deceased	Place of Death	Father's Name	Mothers Name
01-27-97	Doris May Lane	New London, NH	Henry Cote	Rose Lamond
03-31-97	Alan Edward Vassar	Springfield, NH	Walter Vassar	Helen Waterman
05-11-97	Mary Ann Currier	Springfield, NH	Gordon Currier	Marian Mead
06-05-97	Mary Elizabeth Snitko	Lebanon, NH	Robert MacKnight	Mary White
11-19-97	Harry R. Broadley	Springfield, NH	Harry R. Broadley	Katherine Richadson

I hereby certify that the above returns are correct according to the best of my knowledge and belief.

*Cynthia C. Anderson, Town Clerk*



